mercy of our God¹ that we are spared² to assemble together, many of us have gone at the command of the Lord in defiance of everything evil, and obtained blessings unspeakable,³ in consequence of which our names are sealed⁴ in the Lamb's book of life,⁵ for the Lord has spoken it⁶. It is the privilege of every Elder⁷ to speak of the things of God;⁸ and could we all come together⁹ with one heart and one mind¹⁰ in perfect faith¹¹ the veil might as well be rent¹² today as next week, or any other time, and if we will but cleanse ourselves¹³ and covenant before God,¹⁴ to serve Him,¹⁵ it is our privilege to have an assurance¹⁶ that God will protect us¹⁷ at all times.^a—FWR, pp. 13-14. (Oct. 25, 1831.)

Perfect Love a Safeguard Against Falling from Grace

Brother Joseph Smith, Jr. said: That he intended to do his duty¹⁸ before the Lord and hoped that the brethren would be patient as they had a considerable distance (to go). Also said that the promise of God¹⁹ was that the greatest blessings which God had to bestow should be given to those who contributed to the support of his family²⁰ while he was translating the fulness of the Scriptures.²¹ Until we have perfect love²² we are liable to fall and when we have a testimony that our names are $\frac{1}{24}$ sealed in the Lamb's book of life²³ we have perfect love and then it is impossible for false Christs²⁴ to deceive us; also said, that the Lord held the Church bound to provide for families of the absent Elders²⁵ while proclaiming the Gospel; further, that God had often sealed up the heavens²⁶ because of covetousness²⁷ in the Church. The Lord would cut short his work in righteousness²⁸ and except the Church receive the fulness of the Scriptures²⁹ that they would yet fail.^b—FWR, p. 16. (Oct. 25, 1831.)

Comment on Revision of the Scriptures

Upon my return from Amherst Conference, I resumed the translation of the Scriptures.^c From sundry revelations which

- 1. Alma 24:14.
- 2. Alma 2:30.
- 3. 3 Ne. 26:18.
- 4. D&C 68:12; D&C 131:5.
- 5. Rev. 13:8; Rev. 21:27; D&C 132:19.
- 1 Kgs. 14:11; Isa. 22:25; Morm. 8:26; D&C 64:43 6.
- 7. D&C 88:122.
- 8. 1 Cor. 2:10-11; 1 Ne. 5:4; Alma 10:8: 3 Ne. 28:15: D&C 76:12; Moses 8:16.
- 9. Acts 1:6; 1 Cor. 7:5.
- 10. Moses 7:18.
- 11. James 2:22; 2 Ne. 9:33.
- 12. Ether 12:18-22; D&C 38:8;
- D&C 67:10.

- 13. 2 Cor. 7:1.
- 14. Mosiah 21:31-32; Alma 46:20-24.
- 15. Deut. 11:13-15; Isa. 56:6; 2 Ne. 1:7; Mosiah 18:10,13; Mosiah 21:31-32; Moro. 6:3; D&C 20:37.
- 16. D&C 123:17.
- 17. 3 Ne. 4:10,30.
- 18. Alma 7:22; D&C 107:99; D&C 123:7.
- 19. Rom. 4:20; D&C 107:42. 20. D&C 5:34; D&C 14:11;
 - D&C 43:13.
- 21. D&C 42:15; D&C 104:48.
- 22. 1 Jn. 4:18; Moro. 8:16,26.
- 23. Rev. 13:8.

- 24. Matt. 24:24.
- 25. D&C 118:3.
- 26. Deut. 11:17; Ether 4:9; Luke 4:25.
- 27. Isa. 57:17; Jer. 6:13; Luke 12:15; Eph. 5:3; D&C 98:20; D&C 104:4.
- 28. Rom. 9:28; D&C 52:11.
- 29. D&C 42:15; D&C 104:48.

^aThis is not a verbatim statement, but report in the minutes of the meeting of the conference held on that day.

^bThis is also a statement from the minutes of the Prophet's remarks as recorded by the scribe, not a verbatim report but a synopsis.

^cShortly after the organization of the Church the Lord commanded Joseph Smith to make a translation of the Bible by revelation. It had been made known in the translation of the Book of Mormon that because of iniquity "many plain and precious things" were "taken away from the book, which