

"No, sir, you have a wife, she is in her grave, she was married to you for time and all eternity, now I desire a husband for all eternity myself. Is there any provision made for me if I go in as the second wife?" Why, yes. The provision is that both may be sealed to him for time and all eternity and not violate the law of God.

All these principles that I have treated upon, pertaining to eternal marriage, the very moment that

they are admitted to be true, it brings in plurality of marriage, and if plurality of marriage is not true or in other words, if a man has no divine right to marry two wives or more in this world, then marriage for eternity is not true, and your faith is all vain, and all the sealing ordinances and powers, pertaining to marriages for eternity are vain, worthless, good for nothing; for as sure as one is true the other also must be true. Amen.

REVELATION, PROPHESYING, PREDICTIONS OF THE SERVANTS OF GOD, ETC.

DISCOURSE BY ELDER WILFORD WOODRUFF, DELIVERED IN THE TABERNACLE, AT
LOGAN, SUNDAY MORNING, AUGUST 1, 1880.

REPORTED BY GEO. F. GIBBS.

It is a common saying with us, that the Lord has set his hand to build up his kingdom; but, notwithstanding, it is a true and a very interesting one. Let us turn our minds which way we will, as men of God, as Elders in Israel, if we enjoy any portion of the Spirit of the Lord, we cannot help seeing the hand of the Lord in his works in

these mountains and in the earth. It is a difficult matter, many times, for men of the world to understand the literal fulfillment of revelation; in fact, some of our leading men, men of wisdom, men who have enjoyed a good portion of the Spirit of the Lord—it has been difficult for them to understand the fulfillment of prophecy. In conversation with