

position they occupy; they know not what spirit they are of. But it is our duty to have our bowels full of compassion extended to them, to send forth the message of life. But when our Elders go among these people they have to take their lives in their hands and trust in the living God. Nevertheless, we need not be afraid, we need not be troubled about any of these matters. "Fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell." Yea, I say unto you fear Him; and we feel today, while we would submit to every ordinance of man that is just, equitable and right, observe every law and interfere with no man's rights, we are not ignorant of the fact that it is unjust for legislatures and courts to make and enforce laws to entrap and destroy us; that a magnanimous and just government would protect all its citizens; but we feel, at the same time, that the Lord is our God, the Lord is our Judge, the Lord is our Lawgiver, the Lord is our King, and he shall rule over us; and all that feel like saying that, say, "Amen." (The vast congregation responded, "Amen.")

It is an historic fact, written in letters as of living fire, that neither nations, peoples, emperors, kings, or presidents, nor the combined powers of the earth, are able to regulate the conscience or change the faith of man. Noah maintained his faith alone, as against that of a world. Abraham could not be swerved by the most unnatural and forbidding circumstances. Moses, at the behest of God, alone withstood the power of Egypt's king and nation. Daniel unflinchingly bowed his knee to Israel's God, in the face of a prohibitory regal decree, passed by the intrigues of the combined powers of

the kingdom of Babylon, who were his enemies. Job, when tried, maintained his integrity, even as against God, and said, "Though he slay me, yet will I trust in him;" and he further said, "I know that my redeemer liveth, and that he will stand at the latter day upon the earth: And though worms destroy this body, yet in my flesh shall I see God." The three Hebrew children could not be made to bow to the image set up by the King of Babylon; but rather than deny their faith chose the penalty of the fiery furnace, in which they walked accompanied by the Son of God. Jesus came to do the will of his Father, and though in doing it he sweat great drops of blood, and begged of his Father to let the cup pass if possible, yet "not my will," he said, "but thine, be done;" and when groaning in mortal agony he cried, "My God, my God, why hast thou forsaken me?" And though he could have commanded twelve legions of angels, who would have obeyed him, yet in obedience to the mandate of his Father, he quietly said, "It is finished," and gave up the ghost.

And this nation may yet learn that under no fictitious pleas, as used by the Babylonish nation against Daniel and others, can they pervert or overthrow the faith and religion of the Latter-day Saints; and that no legislative enactment, nor judicial rulings, can pluck from the mind of man his undying faith, or legislate away the scrupulous exactations of an inexorable conscience. The rack, the gibbet, the faggot, and death in all its horrid forms has never accomplished this, nor never will. And in free America, the land of boasted toleration, it will be as impotent under the guise of liberty as it has been in other ages under the name of despotism. And Con-