

there is a little of it living in the bosoms of the Saints, in our speakers, and in those who hear. The Methodists, you know, used to have a prayer to the effect that, "His Spirit might pass from heart to heart as oil passes from vessel to vessel," and I have thought that that kind of a spirit has been exhibited more or less here today, whether we have any Methodists among us or not.

We have come here, as has been stated, to worship Almighty God in accordance with his commands. Most of this congregation were good citizens before they came here. Some are from the various parts of Europe and from other parts of the earth, and a great many from different parts of the United States. They were good citizens and observed the laws of the land to which they belonged. They have observed every law of the United States, except one that was made on purpose to make them disobey God, and therefore, so far as political affairs are concerned, and the duties pertaining to citizens of the United States, they have been maintained in their integrity up to the present time. I remember being asked in a court here some three or four years ago—I do not remember the time precisely, but the court seemed to be very fond of interfering with religious matters, it was not always so; but I suppose civilization has extended—I was asked, "Do you believe in obeying the laws of the United States?" "Yes I do, in all except one"—in fact I had not broken that. "What law is that?" "The law in relation to polygamy." "Well, why do you except that one?" "Because," I replied "it is at variance with the genius and spirit of our institution; because it is at variance with the Constitution of the United States; and because it is in violation of the

law of God to me." The United States Supreme Court, however, since that time has made it a law of the land, that is, it has sanctioned it; it was not sanctioned at that time, that question was not then decided. We are here today, gathered together according to the word and law of God and the commandments of God to us. "Gather my saints together unto me," says one of the old prophets, "those that have made a covenant with me by sacrifice." "I will take you," says another, "one of a city, and two of a family, and I will bring you to Zion: And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding." Now, the servants of God in these last days have been sent out as they were in former days to gather the people, and the Lord has given us this law—the law of polygamy—among other things, and I know it before God and can bear testimony of it, if nobody else knows it. I know that it came from God, and that God is its author. But there are hundreds and thousands of others who have a knowledge of the same thing; but I speak of it in this wise to testify before God, angels and men, before this nation and all other nations that it came from God. That is the reason that I speak of it, that I may bear my testimony to you and to the nations of the earth. Now, then, about the result of it; that is with God and with the people. It is for us to do the will of God; it is for the Lord to bring about the results in his own way. But one thing I can assure all men, in the name of Israel's God, that neither this nation, nor any other nation, can do anything against the truth, but for the truth. Do their very best, help themselves as they may, they cannot help themselves in re-