

a scriptural saying, and is as true now as when it was spoken.

I have a little item which, if I had time, I would like to read, portraying our feelings towards the inhabitants of the earth. It is called the "Vision"—a vision Joseph Smith and Sidney Rigdon had while they were translating the New Testament. I would like to read this because it is our faith. But we also believe the Bible. Do you, my friends? I would to God you did. I am like Moses when a messenger came to him saying, "The people are prophesying in their tents." Said Moses, Well, what of that? I would to God that the Lord's people were all prophets! I would to God that they all had revelation! When they receive revelation from heaven the story is told, they know for themselves.

Now, my friends, brethren and sisters, ladies and gentlemen, how do you know anything? Can you be deceived by the eye? You can; you have proved this; you all know that

there are men who can deceive the sight of the eye, no matter how closely you observe their movements. Can you be deceived in hearing? Yes; you may hear sounds but not understand their import or whence they come. Can you be deceived by the touch of the finger? You can. The nervous system will not detect everything. What will? The revelations of the Lord Jesus Christ, the spirit of truth will detect everything, and enable all who possess it to understand truth from error, light from darkness, the things of God from the things not of God. It is the only thing that will enable us to understand the Gospel of the Son of God, the will of God, and how we can be saved. Follow it, and it will lead to God, the fountain of light, where the gate will be open, and the mind will be enlightened so that we shall see, know, and understand things as they are.

God bless you, and help us all to do what He requires of us. Amen.

THE GOSPEL AND THE THINGS OF THE WORLD—CONSISTENCY—WORKS AS WELL AS FAITH—THE WORD OF WISDOM.

DISCOURSE BY ELDER JOSEPH F. SMITH, DELIVERED IN THE TABERNACLE, OGDEN CITY,
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REPORTED BY DAVID W. EVANS.

In rising before you this evening I desire an interest in your prayers that I may be able to speak to our mutual edification. I realize, most truly, in my own experience, that it is a very difficult matter to rise before

a congregation of Saints and preach the Gospel without the assistance of God's Spirit; I do not feel capable of doing it, and I therefore pray that that Spirit may be enjoyed by us who are here this evening. I feel that we