

the mountains with an eye to the perfection of the Latter-day Saints as individuals or as a community, that instead of every man turning to his own way, all should be willing to be controlled by the God of heaven. We have established a school in Salt Lake City for the instruction of the Elders of Israel in the doctrines which are contained in the Bible, Book of Mormon, and Book of Doctrine and Covenants, etc., and that is also the place where questions may be asked, and instructions given touching all doctrines and principles that may be entertained by them. That is also the place where correction may be given and explanations be made upon all matters which pertain to the temporal and spiritual lives of the Saints. It is about two months since that school was established.

There have been petitions presented to the Legislature and much said concerning the division of this county. While cogitating upon this matter in our class, it came to me very forcibly to make a proposition for a few men to go to Provo and comfort the hearts of the brethren here, to show them the necessity of becoming one, of laying aside all individual bickerings, of overlooking and forgiving the weakness of one another, and of uniting our faith together to make this one of the most beautiful and lovely cities of Zion. Why not do this, brethren? I believe I made the motion myself before the class for President B. Young and President H. C. Kimball to go to Provo and make homes there, and live there a portion of the time; others were also named to do the same. If the brethren of the city of Provo are willing for us to dictate and guide them, and make our homes with them, we will try to do them good, and teach them the

ways of life and salvation, and show them how to overcome the darkness so natural to the human mind, and give them extended ideas on the building up of the kingdom of God on the earth.

I have been informed by your presiding Bishop that this day was set apart for the people to make nominations for their municipal election. At the meeting for this purpose the people will have an opportunity of expressing their views and of making their nominations. If we would live according to the laws of God, be contented to live according to the rules and regulations of the Holy Priesthood, we should have but little use for probate courts, district courts, or supreme courts in our Territory; their existence here would only be in a name and form, for the people would live above the laws of man. We should have very little use for anything else in the shape of Government but the Priesthood, which is after the order of the Son of God. The Jews and Gentiles have of late brought some of their difficulties before the High Council in Salt Lake City for adjudication, in preference to going before the District Court; and the High Council, I believe, has invariably given satisfaction when such cases have been brought before it. This is a step in the right direction—to settle all matters without having recourse to law, which would do away with the necessity of employing and paying lawyers, court fees, etc. If we could ever see the time when we will live according to the laws of the Lord as given to us, and never suffer ourselves to transgress the wholesome, just, and righteous principles and rules which they inculcate for our guidance, we could live within ourselves, sustain ourselves, and make ourselves rich—rich in the knowledge of God and in the possession of this