

him in a puzzle. I would not tell him, but brought him right to the point, and there left him. When we got home, said he, "Oh! brother Young, you came right to the point exactly, and I did pray that you might tell us what kind of a being God is." I replied, "I left you in a puzzle on purpose for you to guess it. You have read it frequently, and you can hardly read the Bible at all without reading precisely what kind of a being our Father is." Said he, "I am not aware that I know anything about it." I asked him if he could tell me what kind of a being Adam was. "Oh! Adam was a man like I am." I asked him if he believed in the history of the creation, as given in Genesis by Moses, for if he did he would find that God said to His associates, "Let us go down and make man in our own image and likeness." He believed the history given by Moses, and had read the passage to which I referred. "Then," said I, "you must believe that Adam was created in the exact image of the Father." He had never thought of that in his life. I told him I had read that many times to Christians and to Christian ministers, but they would not believe what was in the Bible. Says Jesus, "Whosoever has seen me has seen the Father." He is the Being the Latter-day Saints worship; He is a man-God. Can you get a better term than that—a God-man? It is said that Jesus is the only begotten of the Father. It is strange that people cannot understand it, but they cannot unless they are told. How can we know unless we are told, and how can we tell the people unless the Lord tells us to do so? Faith comes by hearing the word of God declared, and this must be declared by those having authority. This character whom we serve is God, the God and Father of our Lord

Jesus Christ and the Father of our spirits, if the Apostle tells the truth; if he has not, who can correct him unless they have a revelation from the heavens? I have had a great many ministers tell me that I must understand that spiritually. I have told them that I read and understood it just as it was, and if it was not right, and they could give the correct meaning (which it was impossible for them to do without revelation), they were under condemnation before the Lord if they did not do so. That would stop them.

Our Lord Jesus Christ—the Savior, who has redeemed the world and all things pertaining to it, is the only begotten of the Father pertaining to the flesh. He is our elder brother, and the heir of the family, and as such we worship him. He has tasted death for every man, and has paid the debt contracted by our first parents. What about this? I am not going to tell this, for I have a few more ideas with regard to the Christian world that I wish to lay before you. Why have they wandered so far from the path of truth and rectitude? Because they left the Priesthood and have had no guide, no leader, no means of finding out what is true and what is not true. It is said the Priesthood was taken from the Church, but it is not so, the Church went from the Priesthood, and continued to travel in the wilderness, turned from the commandments of the Lord, and instituted other ordinances. There are a great many churches that do not believe in ordinances at all, and there are some called Christians who do not believe in the blood of the Savior, and that he, himself, was nothing more nor less than a good man. If they believe in the baby resurrection, or that a person who had committed adultery would have his blood shed in the