

ing, that they might have the privilege of going to the same fountain that we do for food, raiment and intelligence. The old adage has it, "The back will trust, but the belly will not." Hundreds of our brethren and sisters in foreign lands are now in a dying condition through want of food. If my hat, coat, boots, shoes, &c., would last half a century or a whole one, and I had the means every year to buy myself a fresh supply, I would thank God to put it into my heart to send that means to gather the poor.

The doctrine is correct, the advice is good for this people to be prudent with what they have around them and not to waste their substance. When brother G. D. Watt was speaking this morning I could not entirely free this people from the imputation of shamefully and disgracefully wasting a portion of the substance which God has so kindly and so abundantly given to them. We were exhorted by brother Watt to be prudent, saving, frugal and economical; to learn to gather the good things of life around us in abundance, to extend our possessions on the right and on the left and hold them all for God. If we are permitted to gather around us gold and silver and all the treasures that the Gentiles seek, instead of hoarding them up in iron chests or burying them in the ground for use in a future day, let us use them to send the Gospel to the uttermost parts of the earth, to gather the poor Saints from every land, and to gather from the rocks and caves and dens of the earth the house of Israel. It is the duty of every person to thus put their money and other means to usury. We should all learn to use the blessings God has bestowed upon us with the greatest possible economy, doing good with the means he puts into our hands, and he will enlarge our means and our capacity to do

more good. We do not possess a great deal at the most. I am blessed with plenty of food and raiment, with good houses for my family to live in, &c. I wish some good man, that is worth his millions, would give me half what my property is worth, I would be thankful, and give every dollar of it to preaching the Gospel, gathering the poor Saints, building the Temple and Tabernacle or anything else to do good and build up the kingdom of God, and I would commence afresh to make more property.

There are a great many things with regard to the providences of God which this people do not yet understand. The Jews did not understand that God, in his kind providence, was building up his Church among them in the days of the Apostles. The same ignorance blinded the world in the days of Noah, and so it is in the days of the coming of the Son of Man.

My brethren who spoke this morning will excuse me for referring to their remarks. Brother Little exhorted the brethren, this morning, to take from their little piles, as he called them, and add to brother Brigham's big pile. Brigham's individual pile is already large enough, though, in reality, we should have only one mess chest, one place of deposit, one storehouse, one "pile," and that is the kingdom of God upon the earth; it is the only storehouse there is for Saints, it is the only "pile," the only safe place of deposit, the only place to invest our capital. This is rational to me; and all who contend for an individual interest, a personal "pile," independent of the kingdom of God, will be destroyed. I, apparently, own horses, carriages, houses, lands, flocks, herds, &c. The Lord has entrusted to me all this property, in his providence; I have not run after it or sought it, it is the Lord's; if, under this consideration,