

and independent of all other kingdoms? Should you be entirely indifferent; as to how the financial affairs of God's kingdom on earth are managed? If this kingdom suffers, will you not suffer with it? If it prospers, becomes wealthy and powerful, will you not prosper and become wealthy and powerful with it?

I am willing to give you an account of my stewardship. Let every man have a care for the public property which is devoted for the public good. If a man knowingly puts a hundred bushels of good Tithing wheat into a bin of smutty, unsound wheat, but thinks that it is none of his business, he does an evil and his offering is not acceptable to the Lord; it is his duty to see that his good Tithing

wheat, or anything else, is deposited where it will be taken care of and properly appropriated. We will either stop the paying of Tithing, or have it paid in a way that will do us good.

If we want a job done, we will tell you about it; then we want you to do it in the proper time and place, but we do not want labor Tithing paid in the winter. The Lord requires obedience of his people, which is better than sacrifice.

There is a warfare in which we are all engaged, and there is a victory which we have to win to become self-sustaining and independent, preparing ourselves for the days that are fast approaching.

May the Lord bless you: Amen.

DOMESTIC ECONOMY—THE KINGDOM OF GOD—BUILDING THE TEMPLE—TITHING, ETC.

REMARKS BY PRESIDENT BRIGHAM YOUNG, MADE IN THE BOWERY, GREAT SALT LAKE
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REPORTED BY G. D. WATT.

I am very fond of hearing my brethren speak to the congregations of the Saints; it affords a pleasing variety of the talent and ability that exists in the Elders of Israel. The object of our meeting together is to learn and to increase in the knowledge of the truth. Truth cleaves to truth and light to light. No man possessing the spirit of his religion can arise to speak to the Saints without imparting something that is bene-

ficial. We are blessed with a great privilege in meeting here to worship the Lord our God and to speak comforting words to each other.

It would be very gratifying to me if I had the ability to so speak to the Saints as to divest them of every error they possess and give them eternal truth without in the least ruffling their feelings. Our weaknesses are known to ourselves, and in many instances to each other, but we