

FUTURE STATE OF EXISTENCE.

REMARKS BY PRESIDENT BRIGHAM YOUNG, MADE IN THE BOWERY, GREAT SALT LAKE CITY, OCT. 6, 1862.

REPORTED BY G. D. WATT.

I will offer a few remarks in relation to the difference between this and the next state of existence. The next state of existence is a spiritual one. The spirit which is now clothed with mortal flesh will be set free from that encumbrance, and the spirits of Saints will be free from the power of sin and Satan.

This state is a state of trial, wherein the spirit clothed upon with flesh labors to sanctify, redeem and save the flesh, that in the resurrection the spirit and the body may be made eternally one, through the power of the atonement and resurrection of Jesus Christ.

The next state of existence is the paradisiacal state of the spirit, a state of waiting until the body shall pass through the purification and refinement given to it by passing through death and the grave; then cometh the resurrection which bringeth to pass the reunion of the body and the spirit. "O how great the plan of our God! For on the other hand, the paradise of God must deliver up the spirit of the righteous, and the grave deliver up the body of the righteous; and the spirit and the body are restored to each other again, and all men become incorruptible, and immortal, and they are living souls," &c.

From the state of embryo to the time of birth, and from infancy to ripe old age, unseen dangers lurk in our path to mar our bodies or to render our senses inefficient; hence

we see the lame, the maimed, the blind, the deaf, dumb, sickly, and so on.

I think it has been taught by some that as we lay our bodies down, they will so rise again in the resurrection with all the impediments and imperfections that they had here; and that if a wife does not love her husband in this state she cannot love him in the next. This is not so. Those who attain to the blessing of the first or celestial resurrection will be pure and holy, and perfect in body. Every man and woman that reaches to this unspeakable attainment will be as beautiful as the angels that surround the throne of God. If you can, by faithfulness in this life, obtain the right to come up in the morning of the resurrection, you need entertain no fears that the wife will be dissatisfied with her husband, or the husband with the wife; for those of the first resurrection will be free from sin and from the consequences and power of sin. This body "is sown in corruption; it is raised in incorruption: It is sown in dishonor; it is raised in glory: it is sown in weakness; it is raised in power: It is sown a natural body; it is raised a spiritual body." "And as we have borne the image of the earthly, we shall also bear the image of the heavenly."

God has done his part towards putting us in possession of celestial glory and happiness, by providing the means whereby we may