

men and upon the chief captains, who will gather up their hosts upon the mountains, hills, and valleys of Palestine, to fight against the Jews; and they will be as blind as the dumb ass; and right in the midst of their blindness the Lord will rend the heavens and stand his feet upon the Mount of Olives, and all the Saints will come

with him, and the wicked will be destroyed from off the face of the earth.

I meant to be short this afternoon; but really, when I get to studying on these things, I forget myself, and often-times weary the patience of the people.

God bless you! Amen.

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### **LIGHT OF THE SPIRIT—MORALITY—INDEPENDENCE OF THE HUMAN WILL—INCARNATION OF THE HUMAN SPIRIT.**

REMARKS BY PRESIDENT BRIGHAM YOUNG, DELIVERED IN THE TABERNACLE, GREAT SALT LAKE CITY, JUNE 19, 1859.

REPORTED BY G. D. WATT.

It is recorded in the New Testament, and said to be the words of the Savior while speaking of his doctrine and the things he taught, "He that heareth and doeth my sayings shall know of my doctrine, whether it is of God or men." "Whosoever keepeth my sayings shall know of my doctrine." I labor faithfully to instruct the people in the way of life; and the most important point of all my preaching and sayings is that they rest upon the words of the Savior. Whosoever readeth the doctrine of the Son of God and obeys it does know whether it is true or false.

Christ is the light of the world, and lighteth every man that cometh into it. No human being has ever been born upon this earth without more or less enlightenment by that Spirit and influence that flows from the fountain of intelligence. All people have been more or less taught by the Spirit of revelation; and let me say further,

there never was a child born upon this earth that was not naturally endowed with that Spirit; and when we try to make ourselves believe differently, we are mistaken.

It is extensively taught that nature must be subdued, and grace made to take its place. I wish to inform you that it is nature for the child to be influenced by the Spirit of God: it is nature for all people to be influenced by a good spirit; and the evil that is spoken of is the power the Devil has gained upon this earth through the fall. He gained power to tempt the children of men, and wickedness is produced through their yielding to his temptations; but it is not nature in them. They are not "conceived in sin, and brought forth in iniquity" pertaining to their spirits: it is the flesh that is alluded in that passage. Then why not follow the dictates of the Good Spirit? We talk about it, read of it, believe in it—that Spirit which gives joy and peace to the chil-