

and treasuring up both spiritual and natural knowledge, that often run to waste without benefiting anyone.

The study of science is the study of something eternal. If we study astronomy, we study the works of God. If we study chemistry, geology, optics, or any other branch of science, every new truth we come to the understanding of is eternal; it is a part of the great system of universal truth. It is truth that exists throughout universal nature; and God is the dispenser of all truth—scientific, religious, and political. Therefore let all classes of citizens and people endeavor to improve their time more than heretofore—to train their minds to that which is best calculated for their good and the good of the society which surrounds them.

I do not know when I have been so much interested as I have been in hearing the remarks from Elder Hyde this morning on this subject. It is a subject that has impressed itself on my mind. Last Sunday, in Tooele City, I delivered a discourse, showing the necessity of the concentration of mind in family prayer and in our secret prayers. But these points have been ably handled by Elder Hyde.

In conclusion, I wish to say that it is not only necessary to have a single eye to the glory of God in searching for religious truths, but also in acquiring scientific truths; and in all our researches for truth we should seek the aid of the Spirit of God. Amen.

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## DEPENDENCE ON GOD AS THE FOUNTAIN OF ALL WISDOM, ETC.

REMARKS BY PRESIDENT BRIGHAM YOUNG, DELIVERED IN THE TABERNACLE, GREAT SALT LAKE CITY, SUNDAY MORNING, MAY 29, 1859.

REPORTED BY G. D. WATT.

I have been very much interested in the remarks by brother Z. Snow, and wish to impress upon the minds of all that in our capacity and organization, without the aid of a superior influence upon the mind, and that directly from the Fountain of wisdom, mankind are very liable to what the Apostle calls "vain philosophy." Depending solely upon human reasoning leads many into vain and serious errors; and self-imbibed and self-argued notions are often so tenaciously riveted upon the mind that it is

almost impossible for another to convince his fellow man of their erroneousness. To be correct in our reasonings, in our doctrines, in faith towards God, and clear in our understandings of his plan of salvation, nothing short of Divine revelation can convince of and fasten upon the understanding the truth that God has revealed from heaven for the salvation of his children.

I repeat that I have been highly interested with the remarks by Judge Snow. We have formerly heard him