

take up the lame, and the halt, and the blind, by the way, and bring them to Zion, and then have a surplus. Are you to blame? No. If you are to blame for anything, it is for complaining against the providence of God, instead of feeling thankful for the knowledge and intelligence the Lord has given you in this experience. When you are in the like situation again, you can save yourselves, and those associated with you. Your experience is worth more to you than gold.

Brother Kimball referred to Zion's camp going to Missouri. When I returned from that mission to Kirtland, a brother said to me, "Brother Brigham, what have you gained by this journey?" I replied, "Just what we went for; but I would not exchange the knowledge I have received this season for the whole of Geauga County; for property and mines of wealth are not to be compared to the worth of knowledge." Ask those brethren and sisters who have passed through scenes of affliction and suffering for years in this Church, what

they would take in exchange for their experience, and be placed back where they were, were it possible. I presume they would tell you, that all the wealth, honors, and riches of the world could not buy the knowledge they had obtained, could they barter it away.

Let the brethren be contented, and if you have trials, and must see hard times, learn to acknowledge the hand of the Lord in it all. He directs the affairs of this world, and will until He reigns King of Saints. The veil which is over this people is becoming thinner; let them be faithful until they can rend it asunder, and see the hand of the Lord, and His goings forth among the people, with a vision unobstructed by the veil of ignorance, and bless the name of the Lord.

Brethren and sisters, inasmuch as I have the right and privilege, through the Priesthood, I bless you in the name of the Lord, and say, Be you blessed. These are my feelings to the Latter-day Saints, and would be to all the human family, if they would receive my blessings, in the name of Jesus Christ. Amen.

THE POWER OF GOD AND THE POWER OF SATAN.

A DISCOURSE BY ELDER JEDEDIAH M. GRANT, DELIVERED IN THE TABERNACLE, GREAT SALT LAKE CITY, FEB. 19, 1854.

REPORTED BY G. D. WATT.

I have been pleased with the remarks of Elder Hyde this afternoon. I am myself more or less familiar with the doings of the Spirit Rappers, having had an opportunity of becoming acquainted with them when I was last in New York and Philadelphia;

and I am satisfied now, and was then, that they are manifestations of spirits; and startling are the sentiments, developments, and doctrines they have made known. It has been treated as a bubble upon the wave that soon would burst asunder; but I am satis-