

leaves here. Before he came here he had to do with intelligences; he has here, if he will only fulfill his part; and he will have to do with them hereafter. We are here on a mission. What does that consist of? That is the question. Some of us have to go to the ends of the earth and preach the Gospel to every creature under the heavens. That is something which God requires at our hands. Some of us have to assist in establishing the Kingdom of God upon the earth. Some of us have to aid in purifying the Church of God. We have the same kind of material now that they had in former ages for this very purpose. In former times God placed in His Church Apostles, Prophets, Pastors, Teachers and Evangelists for the perfecting of the Saints. These officers were requisite to the Church then, and they are requisite now. We all have our follies and weakness. We all need the assistance of the power and Spirit of God.

We talk sometimes about the world, we Latter-day Saints, and we are very flippant in referring to their follies and foibles. We have enough follies of our own; and I often very much question whether they do not live as near to their religion as we do to ours. "How is that," says one, "we are a much more moral people than they are?" We ought to be. We make greater professions than they do. They do not talk about having revelation. They do not talk about having any special mission to the nations of the earth, and we do. They do not talk about any celestial glory, and know nothing about it. We profess to know a little about it. They do not aim at a celestial glory, for they do not know what it is; and we understand a very little about it. One thing we do know; one thing is clearly told us,

and that is if we are not governed by the celestial law and cannot abide a celestial law, we cannot inherit a celestial kingdom. What is it to obey a celestial law? Where does the celestial law come from to begin with? From the heavens. Very well. What have the people here to do with it generally—that is, outsiders? Nothing. They do not say they have had any revelation. They have had no principle of that kind unfolded to them. They are living under what might be termed a terrestrial law; and many of them, I think, under the circumstances, do quite as well as we do under our circumstances. We profess to be moving on a more elevated plane than they are. We profess to have come out from the world; to have separated from the ungodly. We profess to be under the guidance of Apostles and Prophets, Pastors and Teachers, etc., and to be living under the inspiration of the Most High. They do not profess anything of the kind.

These are some of the things we profess to believe in; and some of the things that the world do not believe in. We have, however, enough to do in attending to the duties of our Priesthood and calling without troubling ourselves with the follies and foibles of those who are not of us. As I have already said they do not profess what we do. We profess to be governed by higher principles and nobler motives, and by more exalted ideas. Let us try and live up to our profession. So far as the people of the world are concerned, I look upon them very charitably, myself. I do not entertain any vindictive feelings toward them. "Well," say you, "have they not got curious ideas pertaining to religious matters?" Yes, they have; but they have as much right to their ideas as