

give not hate, for as God lives, if you are harsh and cruel to them so shall you, in return, receive harsh and cruel treatment until the utmost farthing be paid.

We were not sent here to manifest the fruits of the flesh but those of the spirit; and if the hearts of any of the wives of the elders of Israel are breaking, by reason of their husbands' conduct, may God have mercy on such husbands, for knowing better, they sin against light in transgressing their covenants. The allegiance of a wife in this Church is not due to an unfaithful, deceiving or cruel husband. And he who regards his wife as the creature of his sinful pleasure, made and given to gratify his fallen nature is unworthy of a wife or to be the father of children. Were I to seek to find happiness in the marriage relation, I should expect to find it most abundant, perfect and pure in Utah, notwithstanding all that is said to the contrary. And this conclusion is reached after years of observation here and abroad. Nowhere exists so great confidence between husbands and wives as in Utah. Nowhere is sexual impurity regarded with greater disgust, or chastity esteemed more highly. Philosophers, preachers and moralists may insist on the enforcement of Roman instituted monogamy, but its practice throughout the Christian world is fraught with all manner of deceivableness, of iniquity and sexual abomina-

tions. Better practice what we preach and preach what we practice, leaving no room for distrust; for, as between man and wife, where confidence dies, there you may dig the grave of love. Destroy one and the other cannot exist.

In conclusion, let us be considerate of others, kind and courteous to all. By your fruits shall ye be known. A number belonging to different Christian organizations have, I understand, been and are holding conference meetings in Logan. Every facility for their peaceful enjoyment while here, should be extended, and those having an inclination to hear should hear them, conforming, in a respectful manner to the rules that govern their gatherings. Whatever truth they have is of God, and belongs to the Gospel, which is a perfect law of liberty.

Note carefully the predictions of the Prophets, watch the signs of the times, remembering that the end will not come until the Gospel is preached as a witness to every nation and people. Without apprehensions as to the final result, let us not forget that while God will forgive whom He will forgive of us, He has required that we shall forgive all men. In the knowledge of the use of this key, there is happiness here, and exaltation hereafter. May a full comprehension of its meaning be granted to every honest heart, is my prayer. Amen.