you may be the means of preventing a great many men and women, who might otherwise be guilty of the shedding of innocent blood, from entering into anything of that kind, or consenting to it in their hearts, and though they may not be willing and ready to receive the Gospel in this life, yet, by not imbruing their hands in blood, maybe

they will have the privilege and be willing to receive the Gospel in the spirit world. You know not, therefore, the good that you may do in this respect.

I pray God to bless every interest of this Stake of Zion, temporal and spiritual, present and future, in the name of the Lord Jesus Christ. Amen.

THE SPEAKER'S DEPENDENCE UPON THE INSPIRATION OF THE HOLY GHOST—COMPREHENSIVE AND EXALTED NATURE OF THE PLAN OF SALVATION—SATAN'S COERCIVE SCHEME—THE SONS OF PERDITION—THE TESTIMONY OF JESUS—PHYSICAL AND MORAL COURAGE—TRUE RELIGION IS PRACTICAL—ONE STRAIGHT AND NARROW WAY TO ETERNAL LIFE-TRUE **RELIGION COMPARED TO GENUINE COIN-TRUE FAITH** IS INSEPARABLY CONNECTED WITH WORKS—BAPTISM OF WATER AND OF FIRE—APOSTLES, PROPHETS, ETC., PLACED IN THE CHURCH—GOD'S IMPARTIALITY TO HIS CHILDREN—TESTIMONY OBTAINED BY OBEDIENCE—ALL WILL BE SAVED EXCEPT THE SONS OF PERDITION—GOD HAS PREPARED A PLACE FOR ALL—PARADISE—SALVATION BEYOND THE GRAVE—THE SAINTS WILL HAVE TO ENDURE PERSECUTION—PATRIARCHAL MARRIAGE—CONCLUSION.

## DISCOURSE BY APOSTLE MOSES THATCHER, DELIVERED IN THE TABERNACLE, LOGAN, SUNDAY, AUG. 28, 1885.

## REPORTED BY F. E. BARKER.

In seeking to address the audi- the guidance and inspiration of the ence this afternoon I feel a degree Holy Ghost to direct me what to say, of weakness and of dependence upon I desire an interest in your faith the Holy Spirit, known to the El- and prayers. ders of Israel; and that I may secure can be greater sacrilege in the sight

Nothing to my mind