

**PARABLE OF THE TEN VIRGINS—RAPID DEVELOPMENT
OF THE ARTS AND SCIENCES—THE LORD HASTENING
HIS WORK IN ITS TIME—ENMITY BETWEEN THE CHURCH
OF CHRIST AND THE WORLD—THE GATHERING
TOGETHER OF PEOPLE FROM EVERY NATION AFTER
THEY HAVE BEEN BAPTIZED INTO ONE SPIRIT—THE LAW
OF TITHING—BLESSINGS WHICH FOLLOW OBEDIENCE
THERETO—BINDING UPON ALL, RICH AND POOR
ALIKE—GIVING TO THE POOR—POWER OF THE
PRINCIPLES OF THE GOSPEL AND EFFECTS OF THEIR
OBSERVANCE—JEHOVAH—JESUS CHRIST—HIS
MINISTRY—HIS FOLLOWERS—THEIR
MISSION—PREACHING TO THE SPIRITS IN
PRISON—BAPTISM FOR THE DEAD—SAVIORS UPON
MOUNT ZION—RESPONSIBILITY RESTING UPON THE
SAINTS—A WORD OF ENCOURAGEMENT TO THE
MISSIONARIES.**

DISCOURSE BY APOSTLE FRANKLIN D. RICHARDS, DELIVERED IN THE NEW STAKE
TABERNACLE, PROVO, SUNDAY AFTERNOON, AUG. 30, 1885.

REPORTED BY JOHN IRVINE.

Occasions of this kind have a very precious significance to those who are interested in the great work of the last dispensation. They awaken the better feelings of our natures to commune together as the people of God, to contemplate His providences towards His people, the experiences through which they have passed, and are passing. It is very pleasant to the Elders who are called to speak to the people in going from place to place, to meet those with whom they associated in earlier times and in far distant countries. In this respect my journey was made pleasant this morning upon finding myself in the carriage with brethren whom I labored with almost thirty-five years ago in the British Isles.

Thirty years ago, in about one month, our brother and friend,

Professor Maeser, with several others, in the City of Dresden, the capital of Saxony, strolled away one night, and finding ourselves beyond the surveillance of the police, a mile or more, down to the banks of the river Elbe, we there had the pleasure of seeing him enter into the covenant of the everlasting Gospel with us. This and like circumstances cause me to thank the Lord for His grace that has preserved, helped and sustained us, and kept us in the truth until this present time, while many who have been baptized into the Church have fallen out by the way. When we contemplate the parable of the Savior in reference to the ten virgins—five of whom were wise and five foolish—behold, we are seeing in part the fulfillment of that parable. When we consider how many have turned