

had been sent unto him to show him what should come to pass thereafter.

But not only was John shown what should occur after the time in which he was living, but he was shown what had already taken place; not as the imperfect records of profane history have given it to us, but he saw it typified in its fullness. The events of the seven thousand years of the world's temporal existence passed before him, like the scenes of a mighty panorama. If you will read the book which he left, you will there find portrayed symbolically each of the seven thousand years. He saw the events which had followed the creation down until one period had passed; he then saw the events of the second thousand years or until two periods had passed, and then the third and the fourth periods at the end of which Jesus came as the Savior of mankind, to perform a personal work in the flesh. John saw, further, the events of the fifth thousand years. He saw the great apostasy that was to take place in the Christian church, when they put to death every inspired man; when they did away with the gifts and blessings of the Holy Ghost; when they said they were no longer necessary; when they engrafted upon the olive tree of the Christian faith the wild branches of paganism. He saw all this taking place down to the sixth thousand years, and after the world had wandered in darkness for centuries, he says:

"And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

"Saying with a loud voice, Fear God, and give glory to him; for the

hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters."

Showing conclusively, as well as language can show, that this was to be an event of the last days—the hour of God's judgment, which Christianity itself, in its perverted state, will admit is at the end of the world. John saw the angel restoring the Gospel shortly before the hour of God's judgment, saying with a loud voice to all nations, kindreds, tongues and peoples—not only to the heathen nations, but to those who professed to have the true Christian faith—"Fear God, and give glory to him; for the hour of his judgment is come." This to us is another proof of the apostasy of the Christian world; for if they had the truth, as they claim, by apostolic succession, from St. Peter down to the present day—what need of restoring the Gospel in its fullness to preach to them? It would be superfluous, unnecessary, a work of supererogation, to preach to those who were living in the full blaze of Gospel light, and call upon them to repent of their sins.

I never like to wound people's feelings in regard to religious matters. I never like to have my own feelings wounded. I try to have charity for the sincere sentiments of all men; but it is needful that the truth be spoken in plainness. It is no act of friendship to flatter, to deceive and to gloss over error, when by exposing it the souls of some honest people may be saved. The Latter-day Saints erect a nobler structure before they tear down that which is old. They do not wish to ridicule the opinions of their fellow creatures, it should never be done except where good will be the result. All men have the right to believe