

relations, sworn allegiance to government, have preempted or homesteaded lands of the public domain, are raising crops, cultivating their flocks and herds, are building and occupying comfortable dwellings, as good neighbors among their white brethren, as is evidenced at Washakie in Oneida Stake, and at Indianola in the San Pete Stake. Their schools are turning out scholars in the elementary branches of good common school education.

Not only has the need of firearms been done away as between us and the natives, but we have very great reason to be thankful that in the present unholy crusade against the Church the onslaught has not been with fire and the sword as in former times, but with mind and moral suasion in the application of the law by a perversion of many of its well-settled methods of interpretation, construction and application. These conclusions have been the implements and the tactics of the present warfare.

It is devoutly to be hoped that no one with a zeal which is not according to knowledge shall commit an overt act that shall precipitate a conflict with carnal weapons and give the enemy an occasion or opportunity to shed the blood of the Saints or to increase their unhalloved oppressions upon us.

Since, then, the weapons of our warfare are not powder, lead and fine steel; let us put on the whole armor of God; banish unrighteousness from our midst, and we or our children shall see the governments of this world become the Kingdom of our God and of His Christ in His own due time, for which all Saints should ever labor and pray.

We have had a great deal of good instruction during this conference. I have been much edified myself in

hearing my brethren talk, and I am sure you all have. The teachings which have been given are of a character to promote good feelings between brethren and sisters, fathers and mothers, parents and children, and it is pleasant to hear of each other's welfare.

When we go to our respective homes let us go with the determination to stand steadfast in the faith. I am sure that after such a conference as this every honest soul who has met with us, if he wanted a portion of the bread of life, has received that portion, has received something which he can take home for his own use—some words of encouragement, some strengthening exhortation, some good words that will help to put away weakness and enable the feeble to say I am strong in the Lord.

I pray God to bless you, to comfort your hearts; to increase your faith towards Him; to strengthen you that you may not be overcome of sin, and that you may seek in all things to overcome evil with good. Remember and pray for the brethren—our leaders. We do not know what awaits us; we care but little. The main thing devolving upon us is to do our duty acceptably day by day. We will trust in God and go forward. What if it were necessary that some of our lives should be taken? There is no need for fear or worriment about it. It has always been so when God had a people on the earth. Some of the best lives have been taken—taken as witnesses in yonder heavens to testify to facts as they exist here. Do you understand this? It is in accordance with the great principles of eternal justice which rule and regulate in heaven with a great deal more precision and certainty than here on the earth. The Lord has told us