

They have accepted Him as their authority; they have accepted Him as their example; they have accepted Him as their leader; and while their claims to Christianity, or the epithet of Christians, may be ignored, disputed, or repudiated by others, still they are abundantly able to prove that their position is correct. To those who would dispute this let it be said that they can find (if they so desire it) testimony in abundance in the publications which have been issued by this Church; they can find testimony in abundance if they will visit our Sunday schools; they can find testimony in abundance if they will inquire of those who are "Mormons" or Latter-day Saints by faith and profession. It is not usual, however, for inquirers to address themselves to this class. It is well known that of the thousands who travel this Territory, and who visit the people in the capacity of tourists every summer, that there are but few, very few, who ever seek an interview with those who are believers in and receivers of, that which they designate "Mormonism." They as a rule are more willing to receive all the flying rumors and reports, and to listen to all who buttonhole them, and believe anyone they come in contact with, in regard to the character of this community, in regard to their faith and practice, their social theories, and the results of these, than they are to inquire of Latter-day Saints; and yet there is not a man or woman within the confines of this Territory or elsewhere, who is a believer in the Gospel, but who is more than willing to impart what information they possess and to give a reason for the hope that is within them, though they might do it conscious of their own weakness and with a measure of fear—not fear as to the truth of

that which they might repeat—not fear because they have any doubt as to the character of the truths they have received, but with that trembling which inevitably grows in the feelings of those who are ostracized by society and who are vilified and repudiated by the world.

It may be asked, what then as "Mormons" are your views in a religious sense? What are your peculiarities? Where do you get the doctrines that you teach?

I am of the opinion that the doctrines of the Latter-day Saints can be easily proved and established from the sacred Scriptures, and I can further say that the missionaries who have gone from Utah—the Elders who have labored in the midst of the nations of the earth—have always been able to substantiate their testimony by the word of God. They have never asked the world to receive a doctrine that they could not read in their own Bible, in their own study and in their own homes. They have never asked mankind to accept any dogma, doctrine or principle which they believed would be calculated to work them injury, but they have believed that the nature of man everywhere was of such a uniform character, and the purposes of his creation were of such divine intent, that those truths which in their essential nature would bless one man, were equally calculated to bless all mankind.

I presume that it is everywhere comprehended that man is a religious being; that he has within him aspirations, feelings and thoughts in regard to the Supreme, which unitedly declare that he needs some assistance from outside sources if he is to possess knowledge and understanding of the nature of his existence. Knowledge in regard to the purpose of that existence, in re-