

must not imbrue our hands in blood. But it is not through fear of man that the Latter-day Saints take this position. They have shown their bravery; they have proved their courage by coming out of the world and forsaking it, patiently enduring its scorn and opposition; it is a braver part sometimes to live than to die.

There are sacrifices which would try the souls of some men more than to face death in a thousand forms. But the Latter-day Saints have taken a stand; they cannot recede from it with honor. They are prepared to meet the consequences, and leave the result in the hands of God. We do not look to man for our preservation. If there is no God in "Mormonism" then it will fail, then will our minds be undeceived; but if there is a God in it, woe! to those who fight against Him, who fight against their Creator, and suppose that they can trample upon the rights of their fellow men and not endanger their own rights and liberties as well.

The old fable which Aesop tells of the woodman who went into the forest to get a handle for his axe, describes accurately the position in which we find ourselves. The woodman went and consulted the trees of the forest, asking them to give him a handle for his axe. The other trees, the stronger ones, arrogating to themselves authority and ignoring the rights of others, thought that they could dispose of them as they pleased. They conferred together and decided to grant the request, and they gave to the woodman the ash. The ash fell; but the woodman had no sooner fitted the handle to his axe, than he began upon the other trees. He did not stop with the ash, but he bowed down the oaks and the cedars,

and the great and mighty monarchs of the forest who had surrendered in their pride, the rights of the humble ash. An old oak was heard to complain to a neighboring cedar, "if we had not given away the rights of the ash we might have stood forever; but we have surrendered to the destroyer the rights of one, and now we are suffering from the same evil ourselves."

This nation may think that it is strong enough—powerful enough—to treat the people of Utah as they please. They are; we do not pretend to compare with them so far as that is concerned. But if there is any truth in eternal justice; if there is such a thing as retributions, woe! be unto this forest of States if they surrender into the hands of tyranny the rights of the Utah ash! It cannot be done with safety. If they trample upon the rights of their fellow men, there must come a time in the eternal revolutions of the wheels of justice when their own necks will be beneath the tyrant's heel. They will suffer themselves from the laws they have passed against the maligned, misunderstood, downtrodden people of Utah. I hope to God, as an American patriot, that this never need come. I hope the eyes of this nation will be opened, that they may see the danger in which they stand from afar; but if I were a prophet I would prophesy in the name of God that if they give away our rights, if they trample upon our liberties, and surrender us as a sacrifice to popular clamor, the day will come when their own necks will feel the galling yoke; the laws they pass now to deprive us of our rights as American citizens, will deprive them of their rights, and they will drink the cup heaped up, pressed down, and running over. I hope