

**GOD THE SOURCE OF ALL INTELLIGENCE—MANKIND  
HIS OFFSPRING AND THE INSTRUMENTS OF HIS  
WILL—HE OVERRULES THE RESULTS OF MEN'S  
ACTIONS—PRE-EXISTENCE OF MAN AND PLURALITY OF  
WORLDS—THE GOSPEL ONE AND  
UNCHANGABLE—CHARGES OF EXCLUSIVENESS, ETC.,  
AGAINST THE SAINTS—THE CHRISTIAN WORLD DENY  
REVELATION AND REPUDIATE BIBLE DOCTRINE—THEIR  
APOSTASY PREDICTED AND FULFILLED—THE GOSPEL  
RESTORED AND THE LAST DISPENSATION—THE EARTH'S  
WEEK OF HISTORY AND MILLENNIAL SABBATH—WHAT  
"MORMON" TREASON CONSISTS OF—THE MISSION OF  
THE AMERICAN REPUBLIC—A FABLE AND ITS  
APPLICATION—A PROPHECY—THE PEACEABLE MISSION  
OF THE SAINTS.**

DISCOURSE BY BISHOP ORSON F. WHITNEY, DELIVERED IN THE TABERNACLE, SALT  
LAKE CITY, SUNDAY AFTERNOON, APRIL 19, 1885.

REPORTED BY JOHN IRVINE.

I have been called upon, my brethren and sisters and friends, to address you for a portion of the time which belongs to this meeting, and I assure you that in responding to that call I have no desire in my heart but to be led to say those things which will be pleasing and acceptable to God our Father, and beneficial to ourselves.

I have always been taught to regard our Father in heaven as the source of all intelligence, and that wherever intelligence is manifested throughout the earth, among His creatures, it has its primal origin in Him who is the fountain of life and light; and that if men are qualified to perform any great or good work, it must necessarily be by reason of the power from God which rests upon them. The Latter-day Saints take this view of the relationship of God with mankind; that He is not simply the Father, or

creator of a part of the human race, or a portion of earth's creatures, but He is the creator of all things—the maker of the earth, the maker of heaven, and that the children of men are the sons and daughters of one common parentage; that He feels for them all the day long; that He has their welfare constantly in view, and He makes no movement, so far as His children upon this earth are concerned, but He does it for their salvation and their good here and hereafter.

The Latter-day Saints are said to be exclusive, and are called selfish and presumptuous because they maintain that a certain mission has been given unto them; that they have received revelations from God; that the Maker of the world has deigned to speak in these last days, and raise up men and women whom He knew beforehand would do His will. This unfavorable view arises