understand that at the close of the adverse season, when the winds and storms have loosened the soil, the roots have extended themselves deeper into the earth, when the sun shines and the gentle rain falls and the pleasant spring appears, those roots, now greatly enlarged, will cause the trees to put forth larger leaves, with more abundant bud and bloom, and with larger and more luscious fruit than before. So it is and will be with the great tree of Life which God has planted in the earth, and which is bringing forth and will yield more abundantly the fruits of Everlasting Life.

Well, then, we have nothing that we need be afflicted or worried about, except our own unrighteousness. I know how the Saints feel about many things which are menacing and intimidating them at the present time; but brethren and sisters, now is the best of all times to go often into your closets, for secret prayer, and there find that grace and help of God which is able to buoy you up in every time of need. Men that are the heads of families need now to be filled with the Holy Spirit, to be Prophets, Seers and Revelators to their families, to their kindred and to those that are around them. You need to have your roots strike deep into the soil of Heaven and stronger into the soil of eternity, that you may derive that nourishment and that strength that shall bring to you greater, more abundant and more glorious blessings than ever you have yet realized.

Among other benefits that will be produced by the strange conditions that attend us is this: that while there are those among us who have not known whether they were following for the loaves and fishes, or whether they were following for the truth's sake—many who are ready

to dabble in spirituous liquors and in those intoxicating drinks which inflame the passions, which madden the soul, daze their intellects, destroy the faculties of man, drowning their souls in the perdition of the ungodly; many who have never sought to dig deep and lay their foundation upon the rock of revelation which is the only foundation of eternal truth. It is absolutely important that we and they should know which side of the fence they dwell on; that they make up their minds either to serve God or the devil; and this is a time that calls all people professing to be Saints to make up their minds determinedly whom it is best to serve, and if the Lord is their God, to get some oil in their vessels that they be not always in darkness.

Again, there are conditions which pertain to all animated nature, and which are incident to the great body of the Church as well, and they are these: Notwithstanding it may be the choicest food we may eat, notwithstanding the most healthful or precious drinks we may use—there are operations going on in the system whereby those elements that are not found of use are cast off as waste by the various avenues provided by nature for the expulsion of that which is not useful to the system. Just so this principle of life exists with God's people. They who will not in their due time and place become articles of nutriment and health to the Church and the Saints will become refuse and will be cast off. These are principles in nature and in life which all are conversant with; we know and understand them. In this dispensation of Providence, wherein it seems as though all the powers of darkness were arrayed against us, we need to understand that it is to God and to