

Nor could the Apostles. They were all of them dependent upon the God of Israel to sustain them in all of their acts. And in regard to Adam himself, as we are, so was he very ignorant of many principles until they were revealed to him. And if they were revealed to him they did not originate with him; and so it was with others. We find that Adam was directed of the Lord to do a certain thing—that is, to offer up sacrifices—and when the angel of the Lord came to him and said: "Adam why do you offer up sacrifices?" Adam replied, "I do not know; but the Lord commanded me to do it, and therefore I do it." He did not know what those sacrifices were for until the Lord revealed unto him the doctrine of the atonement and the necessity of the fall of man, and pointed out to him the way and manner to obtain an exaltation. Then he and Eve his wife rejoiced exceedingly at the mercy and kindness of the Almighty, and realized that even in their fall they were placed in a position to obtain a higher glory, and a greater exaltation than they could have done without it. Now, who revealed this to them? The Lord, through the ministering of an holy angel; and in relation to the dealings of God with all of the human family it has been precisely the same. We are told, for instance, that when Adam had lived to a great age—that three years before his death he called together his family—that is, some of the leading branches thereof who held the Holy Priesthood, mentioning the names of many of the more prominent that had received certain peculiar blessings from the hand of God—and there was manifested to him all things that should transpire to his posterity throughout all the future

generations of time, and he prophesied of these things; and also upon those who were with him, rested the spirit of prophecy, and he blessed them, and they turned around and blessed him and called him Michael the Archangel, the Prince of Peace, etc. By what spirit then did Adam prophesy, and under what influence was he operating at that time? We are told in Scripture that the testimony of Jesus is the spirit of prophecy, and he in common with his sons who were then associated with him were in possession of that spirit which enlightened their minds, unfolded unto them the principles of truth, and revealed unto them the things that would transpire throughout every subsequent period of time. Who manifested these things? The Lord. Who organized the world? The Lord. Who made man upon it? The Lord. Who placed upon it the fowls of the air, the beasts of the field, and the fish of the sea? The Lord. Who sustains all things by his power? The Lord. Who controls the affairs of the world? The Lord. To whom are we indebted for life, for health, and for every blessing that we enjoy? To the Lord. He is the God of the earth, and the giver of every good and perfect gift which we enjoy, and He desires to gather together a people that will observe His laws, that will keep His commandments, that will render obedience to His will, that will submit to His authority, and for this purpose, in different ages of the world, He has introduced the Gospel and has placed man in possession thereof.

Now, what about the positions of men? Why, it is a good deal as spoken of in the Scriptures and in the revelations which have been given to us pertaining to these mat-