

of course, understood these things when He said, "If they do these things in a green tree, what shall be done in the dry?" Said He, "Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceedingly glad: for great is your reward in heaven: for so persecuted they the prophets which were before you." There is something very pleasing in reflecting upon these things. To be thrown into a world of evil where strife and corruption exist, and to be mixed up with it; and then to have sent to them the principle of truth, a spark of intelligence descending from the throne of God, the light of the everlasting Gospel, which if men receive in their hearts will bring them into communication with God their Heavenly Father, and make them to feel that they are fighting on the side of God and the right, for everything that ennobles and has a tendency to exalt man. There is something worth striving for in a battle of this kind, and there is something glorious in being able to conquer. It tries men's souls sometimes. Peter, you know, trembled under it; but Jesus said, "Fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both body and soul in hell." I say unto you fear Him; never mind the other power. You have drank from the river the streams whereof make glad the city of our God. The light of eternal truth has beamed upon your minds, and your hearts have been glad in the hopes of eternal life which have been presented to you when under the influence of the Spirit of God. You have rejoiced in the hope that blooms with immortality and eternal lives. Filled with this Spirit you feel that

you are an eternal being having the principles of the everlasting Gospel within you; that you have received the everlasting Priesthood, that you are associated with principles that will exalt and ennoble man in time and throughout the eternities to come. There is something pleasing about it.

And when these miserable "dogs" howl and the coyotes yelp and exhibit their folly and nonsense—I was going to say, who the devil cares? Some people would think it is impious to say a thing like that. Yes, and the same people think it very honorable to lie in order to oppose the truth. No matter what men think of these things. I am not very precise in choosing my words in reference to such matters.

But then, did we expect to get along much better? People are very much exercised about us. Well, let them exercise themselves. They are very much troubled. Let them trouble themselves. I am pleased to witness the spirit of calmness and quiet and unconcern that exists among the Saints of God. It is the Spirit of God and the Gospel of the Son of God that gives that. And it is for us to continue to do right and keep the commandments of God; and let us be careful that when men tell these horrible stories about us, that they are not true. Blessed are you when men revile and persecute you, and say all manner of evil against you, falsely, for Christ's sake; but if they should speak evil of us, and that evil be true, then there would be no blessing connected with it. We could tell a great many things truthfully against these same people that slander and lie about us; but it is a dirty business, a business that reflects no credit upon anyone that is engaged in it. Let them take their course. We can afford to