

hosts of Israel, those of the Church of God, had the Holy Ghost and its gifts resting in power upon them. There is no room for jealousy in regard to the possession of this gift in the breast of a servant of God. The only feeling that it ought to produce in the breast of a faithful man is one of thankfulness, one of thanksgiving to God that others share in this blessing, that others can partake of this power, that others have received of this glorious gift from our Father in Heaven. There is no room for jealousy, therefore, in such cases. Let every man press forward humbly and obediently in the path of exaltation, in the path that leads to God. Let every man press forward. He need not be afraid that any Latter-day Saint will impede his progress. Let every man speak and act and do as though he were a servant of God, as he is, as a son of God; let him do this and rejoice in it. At the same time let him be careful not to be lifted up in pride, not forgetting who he is, but obedient to constituted authority, that authority which God has placed in His Church, and, then, if he does not forget these things, there is nothing to prevent his onward progress. If he be an Elder, if he should have the gifts and power that an Apostle should have, who will be jealous? Certainly no servant of God. If he be a Deacon, and he has gifts from God, through faithfulness, that belong to an office higher than his own, is there anyone who will not rejoice in it, or anyone who will retard him or throw obstructions in his way? God forbid that there should be.

Now, in connection with this subject, a man a few days ago—it suggests itself to my mind and I will speak upon it—brought a communication addressed to President Tay-

lor and his Counselors, and we read it. It purported to be a message from God—a message from God to us, that is to the First Presidency, and through us to the Church. We read the message, but could see nothing in it particularly; there was considerable said, but there was nothing tangible, or that gave us light upon any point that we did not understand before. The man said he had been in the Church three years, but he had not received the Priesthood. He had had some spiritual manifestation, in which he heard a voice say, "thou art a priest after the order of Melchizedek."

I wish to speak upon this point, that is, in connection with this subject that I have been speaking upon. God has organized His Church. He has placed in that Church its officers. As I have said, He has given to one man, and to one man only, at a time, the keys to preside over and to communicate the mind and will of God to that Church. While that man is in that position, seeking to magnify it, he will not speak to other men and give them revelations for His Church. I wish you all to understand what I have endeavored to impress upon you—that it is the privilege of every one to receive revelation. It is the privilege of every mother to receive revelation from God for guidance in the training of her children; to be in communication with the Father through the Holy Spirit. It is the privilege of children to have the same Spirit, and to have knowledge from God through that Spirit. What for? To teach the parents? No. If their parents are in the path of duty, it is not so; but it is, as I have said, the privilege of every man, woman and child in the Church to have revelation, to have knowledge,