

ness and peace I enjoy. Do I wish to interfere with the rights and privileges of anybody? God forbid. Do I wish to do anything that would be a reproach to this nation? God forbid. The course that the Latter-day Saints are taking is an honor to the nation. It is an honor to this country. That God our Eternal Father selected men who had been born, and raised on this soil to usher in the dispensation of the fullness of times. It certainly ought to be a source of joy to all men who are honest in heart, and who desire to obtain eternal life, to know that the keys are turned by which they can obtain the same. But as it was in the days of Christ, so it is today. The world by wisdom know not God: and the course that they are taking today in fighting against the principles of righteousness is a shocking record to make upon the pages of history. Can a false religion benefit me? Can manmade systems benefit me? Can I obtain the remission of my sins and the gift of the Holy Ghost, through uninspired men? I think not. I have no guarantee for that inside or outside of the lids of the Bible.

In my travels among the Latter-day Saints, circumstances have arisen that have caused me some reflection, more especially with regard to prayer. It might not be believed that among the people who profess to be Latter-day Saints, there are those who neglect prayer. We have had to ask young men, sometimes, that were Elders and who had been recommended to be Seventies, if they prayed, and in telling us the truth, they have stated that they did sometimes. I never should have doubted for a moment that there was anybody professing to be a Latter-day Saint who did not pray. I cannot understand it. I was

inducted into the Kingdom of God by prayer, and I have been sustained by the Almighty Father, by prayer, ever since that day. I do not pray for form sake: I pray because I earnestly desire to have the fellowship of the Holy Ghost. I cannot understand how anybody can pray for form's sake, although I have almost been led to believe that we do so on a great many times and occasions, and I will give you my reasons for so thinking. What is the idea, after singing, of one of the brethren standing up here to open this meeting by prayer? Is he not our spokesman, the mouth-piece, and should we not, while he utters the sentences, have those sentences pass through our minds in a prayer as a congregation, and when he has finished it, endorse the same by saying, "amen." What is the meaning of "amen?" So be it. Well, I noticed today that there were few "amens." Why is this? Did we not endorse the prayer? Did we not sanction it? I should think if we did we would naturally say "amen"—so let it be. But I will tell you what I am afraid of—I am afraid of the Latter-day Saints getting into a form of religion and being no better off than their neighbors, or getting into the habit of going to meeting and hearing the singing and praying and the discourse without their having any influence whatever upon our minds any more than perchance to criticize. I cannot understand how that kind of a worship can be acceptable to God. If I understand it, He requires our hearts, and He desires when we pray that we mean what we say. What is the meaning of prayer? Why, it is to earnestly ask something that we require with all our hearts. All who are in fellowship of the Holy Ghost, will ask God