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BLESSINGS FOLLOW CERTAIN ORDINANCES.

DISCOURSE BY APOSTLE FRANKLIN D. RICHARDS, DELIVERED IN THE TABERNACLE,
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REPORTED BY JOHN IRVINE.

[Being the portion omitted in last volume.]

The whole tenor of God's dealings and instructions to His people have been enriched and adorned with affectionate remembrance, instruction and illustration of the youth of His people. They are the redeemed of Christ from before the foundation of the world. Jesus said their angels or spirits do always behold the face of my Father which is in heaven. He has promised that they shall come forth in the first resurrection, that they "shall grow up until they become old," and when he would demonstrate who should be greatest in the kingdom of heaven—He took a little child and placed him in their midst, saying, "Except ye repent, and become as this little child, ye can in no wise enter therein; but whosoever shall humble himself as this little child, the same is greatest in the kingdom of heaven. And whosoever shall receive one such little child in my name receiveth me."

In relation to all these matters, there is a great deal of importance attached to them, not only in the matter of our children—which seems to be of primary importance to us—but in the preaching of the Gospel. We that have ministered in the Gospel have learned of the truth of that Gospel, and are able to compre-

hend by the Spirit in some degree the revelations and commandments which have been given for the guidance of the Church. It is by virtue of repentance and baptism for the remission of sins that men's sins are remitted. It is by attending to certain ordinances that the blessings of eternity are sealed upon us, and by which in the plain language of the Scriptures, our calling and election are made sure. But we must obey those ordinances in faith or their efficacy will not avail. Our Elders go abroad and preach to the world, and their hearts are filled with charity and loving kindness towards their fellow creatures. They administer to the sick among the Saints, and they are often called upon to administer to those who do not belong to the Church, to whom they administer according to their faith, and thus the power of faith through the ordinance of God is made manifest among the children of men.

But there is one ordinance that the Elders may have perhaps neglected and I do not know but I have myself—and that is, that if we enter a house and the people thereof receive us, there our peace should abide. This was the instruction of the Savior in His day; and if we enter