

and although each one has some truth, and each one has tried to correct some error, yet so far as their organization is concerned, they are entirely destitute of divine authority. God never told them to set up their churches. Jesus Christ never spoke to them. No angel has descended from the courts of glory with a message from the Father and the Son to tell them to do thus and so. In fact they all claim that the day of revelation is gone by, that "the awful voice of prophecy is closed forever," that there will be no more revelation from God to the sons of men. This being the case they are and can only be, the institutions of men.

Now, I do not desire to speak against any of the individuals who compose those various denominations. I do not wish to say anything against their preachers. That is not my design or my desire. What I wish to point out this afternoon is the fact that they have not been set up by the Lord. That being the case—and I presume there can be no dispute about it, for they do not pretend to have received any communication from heaven—they are only the churches of men, they are called after the names of men, a great many of them, and in that they are consistent. One church is called after John Wesley. In that they are consistent. It is not the Church of Christ, it is not God's Church, it is the church of Wesley, and I believe he was a very good man and accomplished a great deal of good. All the good that men and women do in every sect, in every nation and among every race, will be accounted for good when they stand before the Great Judge to be judged for the deeds done in the body. But these churches are the churches of men. That is the idea. Christ

did not ordain them. God did not authorize their establishment. Maybe they accomplished some good purpose, and yet after all they are the churches of men. Now, the Lord through the Prophet Joseph Smith, has declared that whatsoever things are not by Him shall at some time be cast down and destroyed, and this includes not only the churches that I have referred to this afternoon which have been built up by men, whether among Christian or pagan nations, but it refers to other things which men have set up. It refers to the governments of the world. If anyone likes to call this "treason," it will not make any difference to me. Men can take the Bible and indict that for treason, if they choose, for it says the time will come when "the kingdoms of this world shall become the kingdom of our God, and of his Christ; and he shall reign forever and ever." We read of the image which Nebuchadnezzar saw, the meaning of which Daniel interpreted. That image was broken in pieces by a stone cut of the mountain without hands, and the particles which once formed the image—the gold, the silver, the iron, the brass and the clay—were blown away and no place was found for them. And the stone that smote the image—the Kingdom of God—became a great mountain and filled the whole earth, after breaking in pieces and consuming all the kingdoms of the earth. Perhaps people will say *that* is "treason." If so, they had better indict the Bible for such utterances, as I am only repeating what the Bible says, and what there is in the Book of Doctrine and Covenants, the sayings in the latter book being, in some instances; a repetition of things God spoke in ancient times. But these sayings are from a divine source, and I bear