Now, my brethren and sisters, it is of the utmost importance that we who live in this generation should comprehend that which God is doing for and designs for us. He has precisely the same future in store for us that He intended for our fathers in the wilderness. God designs to have us led in that path which will bring us into His presence. He designs that this whole people called Latter-day Saints shall have the laws of his celestial kingdom revealed unto them line upon line, precept upon precept, here a little and there a little, until they are brought into His presence, until every man and woman and child who belongs to this Church shall be able to endure the presence of God and live, until by means of this Priesthood, this higher Priesthood, every man will be prepared to receive the fullness of the celestial glory, and this by obedience to law, not by hardness of heart, not by rebellion, not by rejecting the counsel of God through His servants, not by taking our own way; for notwithstanding all that is said by those who oppose us, and by the entire Gentile world in regard to the Priesthood of the Son of God in their opposition to it, these Latter-day Saints must obey the Priesthood of the Son of God, and be led by it in all things, or they never will enter into the presence of God our Eternal Father, never, worlds without end. God has placed this Priesthood in the Church for the express purpose of leading His people forward, just as Moses endeavored to lead the children of Israel forward by giving unto them His law, by revealing unto them His will, by instructing them in the things of righteousness, and leading them forward until they should attain unto the fullness of His glory.

Let us take these things to heart. Let us ponder upon them as a people. Let us purify ourselves with all our might, mind and strength. Let every man in his place and station seek to magnify that Priesthood that he may through magnifying it, attain unto those glorious blessings and privileges which God has promised.

God designs that this people called Latter-day Saints shall be a kingdom of priests and kings. He intends that the Melchizedek Priesthood shall be held by this people. He intends to preserve it on the earth, and those who attain unto this Priesthood, and magnify it to the renewing of their bodies, and to the receiving of the promises of God, will receive the blessings which God has promised—that is, they will receive all that God has to bestow, they will be joint heirs with Jesus and inherit with Jesus the glory of the Father, and there is nothing that the Father has that He will not give unto us, for all will be ours, everything we can conceive of-glory, immortality and endless lives-if we are faithful to the maintaining of our integrity and the keeping of our covenants, and the doing of the will of God in the flesh.

How important it is, then, brethren and sisters, that we should all be faithful during this probation; that we should walk humbly before our God: that we should obey every law and submit to every ordinance and apply everything that is taught to us to ourselves, and embody every principle in our lives as fast as it is taught to us, beginning with faith in the name of the Lord Jesus, and progressing from that principle forward by repentance, by baptism, by the laving on of hands, and by obeying the other laws and ordinances as fast as they are revealed, until we shall be prepared through obedience to law, and through the redemption