poignant sorrow that must fill the hearts of the widows, the orphan children, the parents and brothers and sisters and friends—aside from these there is no cause for grief today, not for these brethren at least; but as I have said, Woe to the men! Woe to the men! who have committed this ghastly crime. I cannot contemplate their future without my blood being chilled, and being appalled at the damnation that awaiteth all such individuals.

My brethren and sisters, I pray God to make this an example for all of us. I say to the young men of Israel—Here before you is an example worthy of your imitation. What is death? Shall it be feared? Death comes to all, the coward as well as the brave man. The coward has to meet his fate, and why should we shrink from it? A few days or a few weeks or months or years, at the most will only elapse until death will overtake all. Let us seek as a people to be prepared to meet death, to flinch not from the path of duty, from the path of honor, from the path that God has marked out for us to walk in; let us tread it unfalteringly, and trust to God to preserve and deliver us, or if it be His wisdom to permit our blood to be mingled with the blood of other martyrs in testimony of the truth, may we be prepared therefor.

God bless you all, my brethren and sisters, and fill you with the Holy Spirit. God bless and comfort the hearts of these mourners, and fill them with the consolation of the everlasting Gospel, is my prayer, in the name of Jesus. Amen.

Apostle Moses Thatcher was the next speaker. He said: I hope, my brethren and sisters, to have your faith and prayers to assist me in the few remarks I may make. There are occasions, and this seems

to be one of them, when silence would seem even more impressive than words; there are times when it is difficult to express the thoughts we have in our hearts. Yet I know by the words which have been expressed by President Cannon, that when the Spirit of God dictates, much can be said to comfort the living. As for the dead all is well with them—that is, with the brethren who have sealed their testimony with their blood. You have heard what will be their glory, and to that testimony I will add mine. When we clearly understand, by the light of the Spirit of God, what martyrs for the truth will receive, death fails to create fear in our minds. It is at other times, when surrounded with the trials and temptations of life, when yielding to weaknesses and sin, that we become disqualified for that high glory about which President Cannon has been speaking. To my mind there is nothing here to be sorry about, save to mourn with the relatives and friends of the martyred ones. Their calling and election has been made sure, and it will be said unto them—"enter thou into my rest: having been faithful in a few things thou shalt be made ruler over many." Our brethren were faithful unto the end, faithful unto death, to such, therefore, will be given a crown of life. Having been slain for the testimony of Jesus, they will be able to pass by the angels and the Gods to their inheritance of heights and depths, powers and principalities and endless lives. They have been valiant and true unto the end of their days. Stricken down by the hand of the assassin, yet courageously meeting their fate. What can be a more glorious death? When we come to look at the works of God, and witness the manifestation of His power, we see that every-