

then because he died childless she married his brother, which was according to the law of Moses, he also died without children, and so on, each of the brothers marrying her, until the seven brothers had her to wife, and last of all the woman died also.

These Sadducees did not believe in any resurrection, and they thought to be very crafty with the Savior, so they put the question squarely to Him: "Therefore in the resurrection whose wife shall she be of the seven? for they all had her." They evidently thought they had caught the Savior then; but He replied to them saying: "Ye do err, not knowing the scriptures, nor the power of God." Now, who was He talking to? He was speaking to those Sadducees who denied there being any resurrection; who lived contemporaneously with the seven men and this woman who had lived and died among them. He was talking to a race of people to whom John the Baptist had come, and many had received his testimony; but these had not. He was talking to a people who claimed to be of the House of Israel, to whom He (Jesus) had come in fulfillment of the testimony of John the Baptist.

There had been sent among this people, whom he was now talking to, prophets who had foretold His coming and the coming of John the Baptist. He had sent His Twelve Apostles among all their cities, all of whom had testified to the coming of the Just One unto all that people, but they had rejected those testimonies, had killed the Prophets, stoned those who had been sent unto them, and were now ready to slay Him.

It was to this class of people, who were living under these circumstances, that He makes the answer say-

ing, "For in the resurrection *they* neither marry, nor are given in marriage, but are *as the angels of God in heaven.*" Luke the Evangelist, stating this case in his 20th chapter, says: "The children of this world marry, and are given in marriage: But *they* which shall be accounted worthy to obtain *that world*, and the resurrection from the dead, neither marry, nor are given in marriage: Neither can they die any more: for they are *equal unto the angels*; and are the children of God, being the children of the resurrection." If we refer to the glorious vision which was shown to Joseph and Sidney on the 16th of February, 1832, as recorded in the 76th section of the Doctrine and Covenants, last edition, we shall find the promised condition of these people, that the glory of the celestial is one, even as the glory of the stars is one, for as one star differs from another star in glory, even so differs one from another in the celestial world; for these are they who are of Paul, Apollos and Cephas, some of Christ—Moses, Elias and others—but received not the Gospel, the testimony of Jesus, neither the prophets nor the everlasting covenant, but are liars, sorcerers, adulterers and whoremongers, who shall not be redeemed from the devil until the last resurrection, when Christ the Lamb shall have finished His work, having subdued all unto Him. These receive not of His fullness, but of the Holy Spirit through the ministration of angels appointed to administer for them. Had *they* hearkened to the Prophets, the Apostles, the words of the Savior, and received the everlasting covenant, they would have been made heirs of God and joint heirs with our Lord Jesus Christ, and would have been made heirs of the celestial world, with power to increase eter-