

for good all the evil which is intended against us.

This work is established for the purpose of bringing about His designs in regard to this earth upon which we live. The earth is the Lord's and the fullness thereof. The cattle on a thousand hills are His. The silver and the gold belong to Him, and the life of all mankind is in His hands. He is Lord over all, blessed forever, and it is His right to rule and regulate and control all things on the face of this globe. Jesus Christ His beloved Son has been here. He dwelt on the earth for a time and performed the work allotted to Him, by which he obtained all power and sits at the right hand of the Father; and the time is coming when He will stand on the earth, establish His government and dominion, extending it from pole to pole and from shore to shore, and the kingdoms of this world will become the kingdom of our God and His Christ; not in some figurative, mystical, spiritual sense, but really and truly as a matter of fact. The Savior, as foretold by the prophets, came upon the earth literally and truly. He was hung upon the cross, and His spirit left His body. He was laid in the tomb, but He was raised again from the dead, not in a spiritual sense, or some mythical sense, but really and truly His body was raised from the dead. In that body He appeared to His disciples, and went up from their gaze, saying that in like manner he would descend again. And His promises are that when he shall come the second time, it shall not be as the babe of Bethlehem, despised and rejected, a man of sorrows and acquainted with grief; nor to be persecuted by His own, but that He shall come in the clouds of heaven in power and great glory to

sit upon the throne of His Father David and reign and rule from the rivers to the end of the earth, so that all nations, kindreds, tongues and people shall serve and obey Him. Now, we look for the coming of our Lord Jesus Christ, and we expect it just as much as when the sun goes down we expect it to rise above the hill-tops in the morning. And when He comes we expect it will be Himself—Jesus of Nazareth, our Elder Brother, the first-born of God in the spirit world, the Only Begotten of God in the flesh. We expect that He will come and reign over the earth as King of Kings and Lord of Lords, and we expect that all kingdoms, all governments, and all institutions that men have set up will be broken down, and as Nebuchadnezzar saw them in the vision which Daniel interpreted, they will become as the chaff of the summer threshing-floor, and be swept away, and no place found for them upon the face of the whole earth; because the Kingdom of God and of His Christ will prevail everywhere, and it will cover the earth. For it is the kingdom that was spoken of by the Prophets, and we are told that "the kingdom and the dominion, and the greatness of the kingdom under the whole heavens"—that is over all the earth, is it not?—shall be His kingdom and shall "be given into the hands of the people of the saints of the most High, and their kingdom shall be an everlasting kingdom." Now, we expect the fulfillment of all these things, and when they come to pass they will occur just as they are written, like other prophecies have been accomplished. When Isaiah prophesied that "a virgin should conceive, and bear a son" and that they should "call his name Immanuel," the prophet meant what he said, and it came to pass;