

of His Father; for His word was that which He received from the Father, and that which goeth forth among the children of men, conquering and to conquer. It is that word that has made impressions upon the Latter-day Saints in other lands and countries where they were born, and brought them to believe and obey the Gospel, and gathered them to this land. And it is that word also which condemns the wicked, and therefore the prophet says:

"With the breath of his lips shall he slay the wicked."

For the Gospel of life and salvation is a savor of death unto death, or of life unto life. So says the Apostle Paul. It was so in his days, in the days when Jesus and His Apostles first proclaimed this Gospel to the Jews in Palestine; when they went among the Gentiles it was the same. It is the same today. It has been the same in all ages of the world. When the Gospel is sent forth, the word of God among the people, it is a savor of death unto death, or of life unto life. Therefore while the righteous are governed and exalted and blessed through the word, the wicked perish. This is illustrated in another form of expression by the Apostle Paul, when he says that he was slain through the law. Says he:

"For I was alive without the law once; but when the commandment came, sin revived, and I died."

He is using this illustration to the Jews—"Sin revived, and I died"—that is, when the law was made known—when the will and commandments of God were revealed and made known, woe! be unto those who should hear and disobey, for if they disobeyed condemnation would follow. This illustrates the principle contained in this verse I have read from Isaiah:

"With the breath of his lips shall he slay the wicked."

And this is equally true of his fellow laborers and servants who have the word of God in faith, and speak in the name of the Lord, and by the power of the Holy Ghost, and have authority so to speak and act. Their testimony, their words, and the counsels of God that go unto the people through them, are a savor of life unto life, or of death unto death. The Gospel exalts those who receive it, and brings condemnation and destruction upon those who refuse to obey it. But without the Gospel being sent out by authority and power from God, the inhabitants of the earth could not be ripened for destruction. We read in many places in the Scriptures concerning the destruction of the wicked in the last days. But we read also in other Scriptures, that the Lord destroys them only when they are ripe in their iniquity. Jesus, in prophesying of His second coming, and the destruction that shall fall upon the wicked, speaks in this wise—that they shall fill up the cup of their iniquity. This principle we see referred to and illustrated in the days of Abraham. The Lord promised unto him the land of Canaan for an everlasting possession. Nevertheless, his seed must be brought into bondage in Egypt, and remain there until those who dwelt in the land of Canaan had filled up the cup of their iniquity. The people were not yet ripe for destruction, and therefore the Lord could not displace them and put Abraham and his seed in possession of his land.

So the Lord has dealt with nations and generations from the beginning, and so will He in the latter times. We need not marvel because the Latter-day Saints are everywhere spoken against, and the wicked