

Priests, Teachers and Deacons; and associated with the Melchizedek Priesthood, the First Presidency, the Twelve, the High Council, High Priests, Seventies and Elders, and all those occupying their own particular place; and hence in that small Temple, as we should now call it, that was erected in Kirtland, they had the same organization of the Priesthood, and the same arrangements of the stands for the seating of the Priesthood as we have here. Why? Because the Priesthood had been introduced after the order of Aaron, and after the order of Melchizedek, which is after the order of the Son of God, and after the power of an endless life, and that officiates and operates in time and in eternity, and by which Priesthood and through which authority the worlds were framed by the power of God. Things as they existed in the heavens again began to be introduced upon the earth. Hence, that His servants might be properly instructed and comprehend correctly the great principles which He designed to unfold to the human family, He sent those several messengers holding those various keys that they might unlock the doors and place His servants in communication with the heavenly Priesthood in the eternal worlds.

Do you want anything more than this, you Latter-day Saints? This was the position in which they were placed, and the position in which we find ourselves today.

Then we are told that another personage appeared, as stated:

"After this vision had closed, another great and glorious vision burst upon us; for Elijah the prophet, who was taken to heaven without tasting death, stood before us, and said:

"Behold, the time has fully come,

which was spoken of by the mouth of Malachi—testifying that he [Elijah] should be sent, before the great and dreadful day of the Lord come—

"To turn the hearts of the fathers to the children, and the children to the fathers, lest the whole earth be smitten with a curse—

"Therefore, the keys of this dispensation are committed into your hands; and by this ye may know that the great and dreadful day of the Lord is near, even at the doors."

What means this? What means this Temple that you have built here on the hill? Why have you built it? Why have you expressed such anxiety in the erection of that Temple? Why have such crowds of our brethren and sisters from distant places come here to the dedication of this Temple? Why is it? It is because those keys were turned of which I have just read in your hearing.

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"Therefore, the keys of this dispensation are committed into your hands; and by this ye may know that the great and dreadful day of the Lord is near, even at the doors."

What does this mean? It means that there was a great and comprehensive plan designed by the Almighty in his economy connected with the salvation of the human family who are His children; for He is the God and the Father of the spirits of all flesh. It means that He is interested in their welfare, in their prosperity, in their happiness, and in all that pertains to their exaltation in time and throughout the eternities that are to come. Being thus in-