

receive the Holy Ghost, and a knowledge of the things associated with the Gospel. And hence I remember a sister coming to me in Liverpool, England, where I had raised up a church, and says she, "Brother Taylor, I had a very remarkable dream or vision, I don't know which, and it was something like this: I thought that the Saints were gathered together on the Pier Head [that is the place where the vessels then used to sail from], and there was a ship about to sail. The people said they were going to Zion, and they were singing what they called the songs of Zion, and rejoicing exceedingly; you were among them, and you were going also. Now I want to know if you can tell me what it means." "Yes," said I, "I know what it means, and I will tell you when the time comes"—just the same as I have to say today that there are many things that I know of which I can only tell you when the time comes.

By and by, Joseph Smith sent word that the Saints were to gather to Nauvoo; that they had a gathering place there, and the Saints were to be directed to that land. I then went and told this sister the interpretation of her dream or vision. I mention this to show that you cannot prevent these manifestations: they are associated with the Gospel. If men and women receive the Spirit of God and the gift of the Holy Ghost, it reveals those things unto them. It was said by one of old, that through its influence, "your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams;" and although Joseph had told us not to say anything about the gathering, yet he could not prevent the Lord from revealing it to the people. He did

reveal it, and a great many, as well as the sister referred to, had a knowledge of it.

That is the principle which brought you here. If that key had not been turned; if Moses had not come to introduce it, you would not have been here, and Joseph Smith would not have known anything about it, nor anybody else until God revealed it in His own appointed way.

But as I stated before, the Father said, "This is My Beloved Son. Hear Him!" He manipulates the Priesthood in the heavens and on the earth. He manages the affairs associated with the redemption of the human family. "Hear Him!" And when He was prepared to send forth these messengers, as we send forth messengers to accomplish certain purposes—when He saw that the time had come, He said, "Go Moses, and attend to this matter. They have built a Temple; from now they will begin to gather the Saints, and it is necessary that they should have proper instructions and information relating to these matters." And Moses came.

Now, that was one thing. Then we read that:

"After this, Elias appeared, and committed the dispensation of the gospel of Abraham, saying that in us and our seed all generations after us should be blessed."

That was the promise made to Abraham some 3,500 years ago. It was not a promise made to Abraham alone, but through him to others. He and his seed were to be the instrumentality, the media through which mankind should be blessed; they were to be the special instruments in the hands of God for the accomplishment of these purposes. Hence the Priesthood began to be organized—the Bishopric and all pertaining to the Aaronic Priesthood including