

His fallen creatures to suffer that punishment throughout the endless ages of eternity, as has been falsely taught by so-called Christian ministers. There comes a day of release. Jesus preached redemption to those spirits who were disobedient in the days of Noah. They had lain in torment from the days of Noah—upward of 2,000 years—until the Son of Man turned the keys of their prison house, and preached to them the Gospel of repentance, that they might repent of their sins, though in the spirit, and be judged, as Peter says, according to men in the flesh. God has revealed this doctrine to the Latter-day Saints, and it is for the purpose of carrying it out that we build these temples, that you may go in and officiate vicariously for those who have not had that privilege in the flesh.

It has been a question that has agitated many minds, when they have been told that the name of Jesus is the only name given under heaven whereby man can be saved—"What, then, has become of the millions of Pagans who never heard the sound of the name of Jesus?" They are dying by thousands today. Nations are perishing who have never heard the name of the Son of God. This question has been asked of us many times when we have been preaching the Gospel of salvation that God has restored. People have said: "Is it possible that those who do not believe your doctrine will be damned? If so, what is to become of our ancestors? I had Christian parents who loved the Lord, and you say that those who are not baptized according to your method and by one having authority, cannot enter into the Kingdom of Heaven." Many people have been tempted to reject the testimony of the servants of God, because of this, forgetting that Christendom has taught a sim-

ilar doctrine respecting the heathen nations. The Christian world have believed that all these nations would be sent to a place of endless torment, that they go to hell and can never be redeemed. Most abhorrent doctrine! So inconceivably cruel that it is enough to make men reject God and everything connected with Him, if it is supposed that He could be the author of such teaching as this; as though God would consign men to hell for ignorance—conceal from them the Gospel, and then damn them through all eternity, because they had not known that which might have been revealed to them. No, there is no such doctrine in the Book. There is no such doctrine in the Gospel of salvation. Those heathen nations, like our ancestors, who died in ignorance of the Gospel of Christ, will yet hear the voice of salvation. Jesus and those associated with Him will minister to them; for we are all the sons and daughters of God. What shall we do throughout the ages yet to come, the eternities lying before us? Shall there be no salvation extended to the ignorant, and to the erring, and to those who would have done better could they have known the plan of life and salvation? Why, certainly. The little space of time we live here upon the earth, important as it is to us, compared with the eternities of our God, is only like one grain of sand out of the immensities of grains that are upon the seashore. Our God is endless and eternal. His Gospel is endless and eternal, and as long as there is a soul to be saved, He, and Jesus, who died for all, and all associated with them who have the same Priesthood, will labor anxiously until every soul will be brought back who can be brought back, who has not committed the unpardonable sin by sinning against light and knowledge, as Judas did in betraying the Lord