

identified with it. And the thousands that compose this Church today, who joined it when they were adults were, the most of them, in a similar condition, a similar state of mind. Dissatisfied with existing creeds, members, in many instances, of existing Churches, but conscious that there was an absence of that divine power and of those heavenly gifts which characterized the Church in ancient days; dissatisfied with this condition of things, they besought God earnestly, fervently, and anxiously, to restore His Gospel to the earth, or to send some message of life and salvation unto them. They were thus prepared for the Gospel when it came, and received it gladly, because their hearts were prepared, and it is those few who have been gathered from the nations of the earth, with others who are also open, because of the honesty of their hearts, to receive the truth. Joseph Smith said that this should be the character of this work. But it is a remarkable fact—and I wish before leaving this point to call your attention to it, that, wherever we have gone among those people whom the Book of Mormon tells us are the descendants of the house of Israel, we have had no trouble in converting them by hundreds, and it may be said by thousands, to the truth. They were ready to receive it without any difficulty whatever. It seemed as though their hearts had been prepared by the God of heaven, and all that has been necessary has been to tell them the truth, and they were natural Latter-day Saints, natural believers in the Gospel of the Son of God.

I myself went as a missionary, as many of you know, to the Sandwich Islands, the natives of which I believe to be either a branch of the Indians of this continent, or of some other

portion of the house of Israel. There was no trouble in baptizing them, and there is no trouble in baptizing any of the Polynesian races. They are ready to receive the Gospel, ready to be baptized; very different in this respect from us Gentiles; for there is a spirit of unbelief among the Gentile race; there is a hardness of heart; there is a want of faith that prevents the blessings of God from descending as they did in ancient days upon His covenant people. Gentiles are naturally unbelievers. It is difficult to convert them, difficult to control them, difficult for them to receive the truth in plainness and simplicity.

Now God has said in this chapter, that He would send Elijah, the Prophet, before the coming of the great and dreadful day of the Lord. A very singular prediction, a remarkable prediction especially when we consider that in this day and age, men do not believe in the ministration of angels; and the office of that Prophet should be "to turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse." Elijah was to come for a specific purpose. I do not know how Christendom is going to arrange to have this angel come. If he came, I do not suppose Christendom would believe he came. But it is on record in our sacred books that the Prophet Elijah has come. Permit me, in connection with this subject, to read a little upon this point. After the completion of the Kirtland Temple, Joseph Smith and Oliver Cowdery testified that they beheld the Son of God. It is a most remarkable testimony in this age of unbelief; but they solemnly testify that they beheld the Son of God, and that after beholding Him, they were