

great moment, and this building on the hill [the Temple] is one of those things which brings us face to face with many very important facts associated with the present, with the past and with the future. Whatever we may think about it, all things are open and naked before Him with whom we have to do. As it is written: "Hell is naked before him, and destruction hath no covering," and how much more the hearts of the children of men?

We are here to accomplish the purposes of God, to build up His Zion, and to establish His Kingdom upon the earth, and He expects us to do it. He expects that we will begin to do His will upon the earth as it is done in the heavens—here in this land of Zion among the Latter-day Saints. If we do not do it we shall, as has been remarked by Brother Cannon, dishonor ourselves. It is proper, therefore, for us to consider well and ponder the path of our feet. It is well for us to find out the standing we occupy in the Church of Jesus Christ of Latter-day Saints. It is well for us to realize how we stand, first, with our God, secondly with the Holy Priesthood, thirdly, with our families, with our wives and children, or with our husbands and children, as the case may be, and furthermore that we deal justly and righteously with all men. We cannot run our own way and have the blessing of God. Everyone who attempts it, will find he is mistaken. God will withdraw His Spirit from such, and they will be left to themselves to wander in the dark, and go down to perdition. It is expected of us that we shall move on a higher plane, that we shall feel that we are the children of God, that God is our Father, and that He will not be dishonored by disobedient children, or by those who fight against His

laws and His Priesthood. He expects us to live our religion, to obey His laws and keep His commandments.

This Temple, as I have already said, is a place where among other things, eternal covenants and obligations are entered into, and the question is, How and in what manner shall they be performed, and who are worthy and who are unworthy. There are some things that we find it exceedingly difficult to decide upon. Why? Because the parties that are dead are not here to speak for themselves, and we cannot have them misrepresented or robbed of their rights in any shape. But if they have violated the laws of God, what then? Now, here comes a question to which I desire to draw the attention of the authorities of this Stake. There are many of those men (if what we hear about them is correct) who ought to have been cut off from the Church. But they have not been; the Bishops have been negligent, the Teachers have been negligent, and perhaps the President of the Stake has been negligent. I am not speaking particularly of this Stake; I am speaking in general terms. I speak of it to draw the attention of Presidents of Stakes, Bishops, Elders, Priests, Teachers and Deacons, and those who officiate in the Church of God, and all men who are set to watch over the fold of Christ. If some of these men, that I have referred to, had been brought up on certain occasions, they might have repented of their sins and placed themselves right; but because these officers did not do their duty themselves, and did not see that other men did theirs, things have passed along out of order, and the parties in question have gone behind the veil. What account can we give of ourselves if we are