

myself and others in authority—the man had frequently one leg in the Church, and the other out; sometimes doing well, and sometimes not doing well; sometimes in good fellowship, making acknowledgements, etc., and sometimes not in good fellowship. The woman had quite a large family by this man, and finally, a little before his death, the man became very careless; very indifferent, and very negligent pertaining to his duties, and he died in that condition. Now this woman comes along and says, "What am I to do? I have borne quite a large family to this man. He was a tolerable good man in some things, but he did not magnify his calling nor honor his God. Now, what shall I do?" Here are some very singular questions, and they will come to all of us in some shape or another, and we might as well begin to look at them now as at any other time, for it is written: "Some men's sins are open beforehand, going before to judgment; and some men they follow after;" hence the reason I mention this matter. It is a sample of a great many others, sometimes with the man and sometimes with the woman, and the question is: How far are we prepared to say to such a woman, "You are not safe for eternity with the husband that you have been associated with in time." These are serious questions. That man was dreaming, perhaps, for a long while that he was on his way to heaven and that all was right; that he had been baptized and been received into the Church, and attended to some of the ordinances thereof, but he was negligent, careless and indifferent about the fulfillment of his duties, neglected his children, did not act right towards his wife, and did many things that were wrong and improper. Now,

what shall be done? The woman felt unsafe with such a man. But is it not said, says one that all manner of sins and blasphemy shall be forgiven (except the sin against the Holy Ghost, which is the shedding of innocent blood), and that they shall come forth, if they have had certain blessings sealed upon them "in the first resurrection; and if it be after the first resurrection, in the next resurrection." But the question is: If a woman is expecting a man to exalt her, and to lead her forth to thrones and principalities, powers and dominions, is she safe in that expectation? She may have been sealed to him, and he have had these things pronounced upon him, but he may have been destroyed in the flesh, because of his iniquities, which very many have been, although we could not always tell the reason why. There are certain things that men may commit according to the Scriptures, and to that which has been revealed in our day, which render them subject to be turned over to the buffetings of Satan, "for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus." (See 1st Corinthians, verse 5; also Doctrine and Covenants, Section cxxxii, 26.) There are other sins that they may commit, whereof it says they shall be destroyed, whether men or women, that do these things. Now, it may be well enough to fix up our own affairs as we think they ought to be fixed, to make our own calculations, and to settle our own accounts; but these accounts have yet to be supervised and settled before those that have the right to do it before we get through, and we must not only pass by, as I have said, our Bishops, and our Presidents of Stakes, and the President of the Church, but we must pass by the angels and the Gods also.