

Some few noted Christian writers more candid than their fellows, have freely admitted the apostasy of Christendom. We will introduce their testimony. John Wesley in his 94th sermon, says:

The reason why the extraordinary gifts of the Holy Ghost are no longer in the church, "is because the love of many waxed cold, and the Christians had turned heathens again, and had only a dead form left."

The following quotation is taken from page 163, of Smith's Dictionary of the Bible. This work is endorsed by the names of 63 divines of both Europe and America, all noted for their scholarship. They say:

"We must not expect to see the Church of Holy Scripture actually existing in its perfection upon the earth. It is not to be found thus perfect, either in the collected fragments of Christendom, or still less in any one of those fragments." This is a frank acknowledgment of all that we claim as to the apostasy of the primitive Church. Christ and his Apostles established the Church upon the earth, in the days of their ministry, and now we are told that it is not to be found even in the collected fragments of Christendom—that is, take the principles of truth which each sect possesses, and put them all together, and yet from this collection of truths we would not find the Gospel of Christ. Let us then take them at their word: they have but a dead form left—"The Church of Christ is not to be found on the earth." These admissions on the part of the prominent writers of Christendom, coupled with the sure prophecy of Isaiah, forces us to the conclusion that men have corrupted the Gospel, as taught by Christ and the Apostles—that there

has been an apostasy, and it must needs be that God set up His Kingdom again upon the earth.

By examination, we shall find that the Scriptures predict the restoration of the Gospel. It pleased the Almighty, while His servant John was on the Isle of Patmos, to show him many things that would transpire in the future. While wrapped in heavenly vision, he saw, among other things, "Another angel fly in the midst of heaven, having the everlasting gospel to preach to them that dwell upon the earth, and to every nation, kindred, tongue, and people, Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come." It appears from this passage of Scripture, which you will find in the 14th chapter of Revelation, that the angel who is to come with the Gospel, will make his appearance just prior to the judgments of God being poured out upon the children of men in the last days—"in the hour of God's judgment." This Gospel was not to be preached merely to one nation or people, but to EVERY nation, every kindred, every tongue, and every people. It is evident to my mind, that all nations, tongues and peoples must have been without the Gospel, or why would it be necessary for the Lord to restore it by the ministry of an angel to all peoples and tongues, if any of them possessed it? There is another prophet who has predicted the setting up of God's Kingdom upon the earth in the last days. I refer to Daniel, the Hebrew prophet, who was among the captive Jews, who were taken from Jerusalem to Babylon, by King Nebuchadnezzar, about six hundred years B.C. The Lord gave unto this same king of Babylon a wonderful dream, but he had forgotten it. He assembled all his wise men and