

who came out here and stayed about twenty-four hours, and like a great many other people went back professing to know all about "Mormonism;" although perhaps he never spoke to a "Mormon" while here—got up in the pulpit and preached the gospel of the bayonet and cannon as a means of solving the "Mormon problem!" He said he would solve the problem in a short time. He would gather all the Latter-day Saints into this great Tabernacle, and then turn the artillery of the United States upon them! That was a minister of the orthodox gospel. I do not say they are all like him; God forbid that I should. But the same spirit is working in their hearts and in the hearts of a great many men, and they do not know it.

It may be said of them as Jesus said in regard to His disciples on a certain occasion. Because some people did not do exactly as they wanted, they asked: "Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?" The Savior, we are told, rebuked them and said: "Ye know not what manner of spirit ye are of. For the Son of man is not come to destroy men's lives, but to save them." That is the spirit of the Gospel, the spirit of salvation. Well, those people who seek the destruction of the Latter-day Saints do not know what spirit they are of. They are in the dark in regard to the things of God. They have not been guided by the gift and power of the Holy Ghost. Many of them have administered in the name of the Father and of the Son and of the Holy Ghost, without the slightest vestige of authority. They have done it upon their own authority; and they are filled with the spirit of the evil one, and they

desire the destruction, not the conversion, of the Latter-day Saints.

Well, my brethren and sisters and friends, I take great pleasure in bearing testimony this afternoon in this public congregation before the heavens, before Almighty God, who shall judge the world, before Jesus Christ, the Mediator of the new covenant, before the angels of heaven who can hear and witness my words, that in these last days our Heavenly Father has revealed the ancient Gospel anew, by His own voice from heaven and by heavenly messengers sent down from on high; that the authority which the ancient prophets and apostles held in ancient times has been restored, and men hold it now; that the same Holy Ghost by which the ancient prophets spoke and wrote the word of the Lord is given to the people called Latter-day Saints—not only to the leaders of the Church who are placed in authority to direct and manage and govern the affairs of the Church of Christ upon the earth, but the body of the people. The spirit that is in the head of the Church is in the body, and runs to every extremity, enlightening it, filling it with life and with vigor. And it brings forth the same fruits, which are love, joy, peace, patience, long-suffering, brotherly kindness and charity, and the light of God bears witness to these things. And not only have we these gifts, but there are other gifts in our midst, the same as were manifested in olden times, such as the gift of tongues, interpretation of tongues, visions and dreams, the gift of prophecy, the discerning of spirits, the healing of the sick—those who have faith to be healed—and every gift and every power and every blessing which were the result of the reception of the Holy Ghost in ancient times, are enjoyed in the