

the first Elders, and read the revelations given through the Prophet Joseph Smith, our ideas of Zion were very limited. But as our minds began to grow and expand, why we began to look upon Zion as a great people, and the Stakes of Zion as numerous, and the area of the country to be inhabited by the people of Zion as this great American continent, or at least such portions of it as the Lord should consecrate for the gathering of His people. We ceased to set bounds to Zion and her Stakes. We began also to cease to think about a single temple in one certain place. Seeing the different Stakes of Zion that were being organized we perceived the idea, possibly, of as many temples. Having had one spot pointed out in the revelations for the temple in Jackson County, our minds expanded so that in a short time we were building another temple in a Stake of Zion in Kirtland, Ohio. A little while afterwards we were laying the foundation of a temple in Far West, Missouri, and driven before our enemies; from that place we next laid the foundation and built up a temple unto the Lord in Nauvoo. When we located in the mountains and laid the foundation of a temple in Salt Lake City, who of us had an idea that before it should be completed we would be administering in a temple in St. George, and another in Logan, and another in Manti, and who conceives the idea today, that by the time these are completed and the Saints have officiated in them, we will be scattered over the American continent, building temples in a hundred other places? All this comes within the range of possibility, nay, probability, almost amounting to certainty. One of my brethren behind me here, who understands these things, and who can speak

knowingly in regard to them, says, that we may put it down as a certainty, that by and by, there will be hundreds of these temples throughout the land. Our minds are beginning to comprehend the object and purpose of the temples of our God. We realize that they are places where the Lord bestows the keys of life and salvation pertaining to the everlasting Priesthood, and opens the door of redemption and salvation unto our dead. We begin to comprehend a little of the vision shown to Ezekiel, as recorded in the 37th chapter of his book. Ezekiel, while under the influence of the Spirit of the Lord, was set down in the midst of the valley which was full of bones. He explored the valley, saw there were very many bones, and, lo, they were very dry. The Lord commanded him to prophesy concerning them, and he prophesied, saying: "O ye dry bones, hear the word of the Lord. Thus saith the Lord God unto these bones; Behold, I will cause breath to enter into you, and ye shall live: And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the Lord. * * * And the breath came into them, and they lived, and stood up upon their feet, an exceeding great army. Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts." Now, these were not the prophets and saints and righteous dead who had been partakers of the blessings of the Gospel and of the Priesthood, while in the flesh, but were those who had passed off in a day of darkness, and in their lost condition said to one another, and said in their hearts, "Our