

The struggle is between Satan and God. The struggle is for the supremacy of this earth, and you may depend upon it, it will not be given up without a mighty wrestle. The adversary has wielded this power now for nearly 2,000 years—1,400 years and upwards on this continent. For this period he has held undisturbed sway, it may be said—that is, if not entirely true it is nearly true in saying it has been undisturbed. There have occasionally some persons arisen who have endeavored to stem the tide of wickedness that the devil has caused to flow over the earth; but there has been no Priesthood on the earth, no organized church, no organized power, through whom God could operate, and you may depend upon it, now that there is one, there will be a mighty struggle. It will cost the best efforts of which we are capable, to lay the foundation so successfully that it shall not be overturned, to prepare the way for the coming of the Lord Jesus Christ. Every kind of opposition will be brought against this work. There is nothing that you can conceive of that will be kept back, and it will come upon us as fast as we are able to bear it. It is only the power of God that restrains our enemies from overwhelming us. If it were not that God has said this shall not be, and has told us that He will establish this work never more to be thrown down, we would not be able to stand. But victory will perch upon our banners, and will do so until the end. But it will not be without a mighty warfare, the hostility against this work will be continuous. No man need calculate on anything else. Why, just think of the results that are to be wrought out. Just think of what depends upon our labors and upon this con-

test? We have been gathering the people from Babylon through the power of God to build up a Zion here. But see the results that attend our labors in this city and in this Territory. It seems as though all hell is endeavoring to defeat our object, and to defeat the cause of God in gathering the people out from the nations of the earth. The adversary has said:

"You shall not have a pure people; you shall not build up Zion; I will bring all my forces to bear against this; I will destroy the work of God; I will not allow the Priesthood of God to remain on the earth; I will kill them off, or I will do everything in my power to cripple them."

Thus he brings every kind of influence to bear against this people. We would have a pure people here; we would have a Zion such as the Bible describes, if we were allowed; we would have a city in which angels might walk in the streets all day, if we could have our way; but Satan says: "You shall not. I will bring every power and influence to bear against you. I will besmear you in every way I can, and will make you so hateful in the eyes of all people, that they will come up against and destroy you. You shall not build up Zion, if I can prevent it."

And you see the result. Every power that is conceivable is brought to bear against us. We are maligned. We are represented as everything that is vile. Men think that in killing us they will be doing God service; not because of our wickedness, but because they believe we are wicked, because the adversary has had such power through falsehood and misrepresentation, that men believe that they will be doing God service in exterminating us from the face of the earth. And what