

forever—that we should enjoy the spiritual gifts of the Gospel as in former days, above all the fellowship of the Holy Ghost, the spirit of truth by which I may comprehend the relationship that exists between me as an individual here upon the earth and my Father who is in heaven. By carefully reading the revelations of St. John, you will find the apostasy foretold. You will find the Church represented as a woman surrounded by twelve stars. You will also find the history of the bringing forth of the Priesthood, and of the woman going into the wilderness for a season. You will also find the history of the establishment of the church of Satan—which is likewise represented by a woman sitting upon a scarlet colored beast; she was proclaimed the Mother of Harlots—a church that was to hold dominion over all the nations of the earth. John also saw the restoration of the everlasting Gospel, as proclaimed in Revelation, 14th chapter and 6th verse: "And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters." Now, if the Gospel was upon the earth, there certainly would be no necessity of an angel bringing the Gospel; there would be no necessity for the restoration of any thing that had not been lost. But seeing that this order of government had been lost—this order of Priesthood—this authority which was given unto the ancient Apostles—it was absolutely essential that it should be restored, otherwise,

how could the Gospel of the Kingdom be preached in all the world for a witness before the second advent of the Lord Jesus Christ? For Christ Himself declared: "This gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come."

Now, is it not tidings of great joy to learn that God has spoken from the heavens; to know that there are men upon the earth who have authority to preach the Gospel; to know that we can receive a remission of our sins, that we can be made clean, and that we can be taught the ways of the Lord, that we may walk in His paths? Is not this tidings of great joy when we think of the confusion and ignorance that exists in the world today? To all reasoning men it must be a source of great consolation. I know it is a cause of great joy to me to know that the Apostleship has been restored, to know that these principles are true and faithful; that God is the same yesterday, today and forever, when faith is manifested; that the signs follow the believer according to his faith; and that all who do the will of the Father are most assuredly put in the possession of the knowledge that the principles that were taught by the Messiah and by His Apostles are true.

Since I last had the privilege of bearing my testimony from this stand, I have visited the temple of God at St. George, and spent a season there, and I want to bear my testimony to the truth of the doctrine of baptism for the dead. When Paul was arguing with the Corinthians, some of them were foolish enough to contend that there was no resurrection; they had believed, had been baptized, and they had been a certain portion of time