very crude, but there was truth in it, and it has prevailed to a great extent; for steam is the great motive power of all the machinery in the world, in a great measure. And so with a Scottish Earl when he announced that there was a man going to try and light the City of Edinburgh with smoke. The man was looked upon as crazy. But there was truth in that smoke, and it lit the city, and it has given light to a good many other cities since. The principle prevailed, and is now adopted throughout the world. So with Mr. Morse, the electrician. He unsuccessfully in the first instance [in 1837-8], sought aid both from the American Congress and the English government to enable him to carry out his ideas; but, ultimately [in 1843] he gained assistance from Congress, and his invention of telegraphy was demonstrated a success, and is now made use of throughout the civilized world. And so we might go on to show that in almost every instance when men have undertaken to introduce new principles-principles of truth-principles that would benefit the human family—they have generally been very unpopular, until the truth was made manifest to the world.

The same thing may be applied to the introduction of the principles of eternal truth pertaining to the salvation of the human family in a spiritual point of view. When our Lord and Savior Jesus Christ, stepped forth into the world to occupy the position to which He had been ordained of God, there were but few individuals who had faith in Him, or who were looking for the coming of the Son of Man in fulfillment of prophecy. Jesus, all His life, it may be said, from the manger to the cross, was very unpopular with the mass of the human family, more

particularly the inhabitants of Jerusalem. His history is before the world. He died an ignominious death upon the cross, and those of His own Father's house, the High Priests, and the leading men of Jerusalem, were all in favor of His death. Yet the Savior possessed truth. He offered truth to the world; He offered life and salvation to the world. But the principles He taught were unpopular in His day. He gathered around Him a few followers; but the acceptance of His principles cost them their lives, as it did the life of the Savior Himself. I do not know of a man-except it was John the Revelator—who escaped. They all died violent deaths. They had to seal their testimony with their blood. Some were crucified; others were sawn asunder, beheaded, or in some way put to death for the word of God, and the testimony of Jesus Christ. They were put to death for their religion. How is it today? What name has been more honored, or more held up as an ensample to the world than the name of Jesus Christ? The Catholic world, the Protestant world, in fact the whole Christian world are professing to honor the name of Jesus Christ. The Savior had truth, but it was not received in His day and time.

With regard to our own time my mind is often led to reflect upon it. Half a century has past and gone before the eyes of this generation, since the God of heaven commenced, as in former ages of the world, the fulfillment of prophecy and revelation contained in the Bible—this good old book that the Christian world profess to believe in so much. The Lord has set His hand to bring to pass some of these prophecies and principles which He had foreordained before the world was, and