

every man and woman on the face of the earth, rather than it should go into the hands of God. All those who are connected with him would, if they could, slay every man that stands in their pathway. The more faithful a man is in the cause of God, the more the hatred of the wicked is manifested against him, illustrating the truth of that statement made by the Apostle Paul, that "all that will live godly in Christ Jesus shall suffer persecution"—not *may* suffer it, but they *shall* suffer it. Hence a people who seek to establish the cause of righteousness, to build temples, to restore the authority of God, will be hated to the death, and thus the prophecy will be fulfilled concerning them. We were told in the beginning of this work that we should be hated by a township, then by a County, then by a State; but after a while it would not be the opposition of a State, of a County, or of a township against this work, but that it should be the united power of the nation itself, against this work. We live and behold a fulfillment of that prediction; we are living witnesses of it; and this nation is fulfilling just as fast as it can do, the predictions of the Prophet Joseph Smith. They are making him a Prophet by their conduct, and fulfilling everything that he has spoken concerning this work. And it will not be confined to this nation. After a while it will gain such a foothold in the earth, and excite such fear, that the nations of the earth will band themselves against it. You need not expect any other result. This warfare will not cease. "But," says one, "when this present excitement passes over, will we not have a time of peace?" God forbid that there should be peace on such terms as our enemies would have us make; for peace means

surrendering the Kingdom of God; surrendering and giving up by the servants of God, that which they have undertaken to do, namely, to restore the reign of righteousness and truth upon the earth, the reign of God and of heaven. Such peace as our enemies have in view, means the surrender of this upon our part. When we are ready to surrender these things, then there will be peace, but it will be the peace of death, it will be the peace of hell, it will be the triumph of Satan, and the destruction of everything that is pure and holy, and godlike, upon the face of the earth. Men say, "Let us compromise." This means, the giving up of this principle and that principle for the sake of the world's favor. And when we commence giving up, where shall we stop? I want peace on no such terms as these. We have engaged in this warfare to build up the Kingdom of God upon the earth, let the consequences be what they may. They can only kill this body of ours; but let us fear Him who is able to destroy both soul and body in hell. God has said that He will bear this Kingdom off triumphantly, and that it shall not be given into the hands of another people, and as sure as He has spoken, His word will be fulfilled. It may seem sometimes as though there was no ray of light, as though all was darkness, and as though our destruction was inevitable; but there is a God in heaven who, under these circumstances knows our condition, and remembers the promises that He has made concerning Zion. His arm will be stretched out to save, and He will deliver us from the greatest perils that may environ us. This is true—true as God lives, and we shall realize it in the future just as we have in the past.

(CONCLUDED IN NEXT VOLUME)