

this statement, that if you will listen to the voice of God as manifested through His servant who stands at our head, you never will, from this time forward until eternity dawns upon you—you never will be overcome by your enemies, or by the enemies of God's kingdom. I know this as well as I can know anything that has not been accomplished. There is danger among us of becoming divided. We are menaced now by our enemies. They would like to divide us. Already they have made a discrimination which they hoped would be attended with some great results. They have by their laws deprived the fathers of this people, the leaders of this people, the men who have borne the heat and the burden of the day—they have deprived them of those rights which belong to us as much at least as they belong to them. They have sought to humble us in the dust. The *elite* of this people, the foremost men, the men who have been the foremost in enterprise and in every good work—and this is not saying anything disparaging concerning those who are not of this class—have been singled out just as you would single out of a conquered tribe of Indians the chiefs. The chiefs have been marked, the ruling men have been deposed, and another class have been told that they now can come to the front. Why, it has reminded me of the tyranny which has been so obnoxious in times past—the tyranny of Great Britain in her treatment of the people of India. The ruling men all deprived of their power. The king deposed. But this has never been done except as a result of war. The king deposed; ruling chiefs, men of influence, authority and power among the people, have been stripped of all, and another

king and other chiefs set to rule, by the authority of the conqueror. But this has never been done unless as a consequence of war. But here in a time of profound peace, in a Territory unexampled for its prosperity, the wonder and admiration of every candid and reflecting mind; a Territory of this kind, because our religion is not popular, and because of our union that is so dreaded, the ruling men, without any trial or conviction, without proof of any guilt, have been removed, so to speak—that is, everything has been done that has been possible to take away from them that authority and that influence which rightfully belongs to them, which they have earned by long years of faithful labor in the midst of the people, earned them legitimately and properly, having no influence that they have received from ancestry or from wealth—having no influence but the influence that God has given them, and that they have earned by their own good deeds. These men, in the attempt to break up this people; to divide them asunder—these men have been told, "You step aside. We will strip you of your power and of your influence. We will humble you in the midst of the people. We will take away from you all the influence that we can, and we will see if we cannot divide you by this process." That is the object. It is, as I have said, to divide us, to arouse ambitions in the minds of others, to endeavor to stir them up to pay no heed and to disregard entirely the counsels and the examples of the men who have been faithful, and who are thus thrust aside. What will be its effect? Ask yourselves this question yourselves. You Latter-day Saints, with you remains the answer. It is for you