by religious fanatics and political demagogues against the Latter-day Saints; a hue and cry is set up by these pretended apostles of freedom and champions of the rights of man, and it is made to appear that "there are terrible things in the land of Ham, and wonderful things by the Red Sea."

Some people get scared. I am not a particle scared. "Why," they say, "Don't vou think they will swallow us?" If they did, I think they would be something like the whale that swallowed Jonahthey would throw us up again. I do not think we are quite swallowed up yet: but we should have been but for the interposition of the Almighty. There is one thing, however, that the world does not comprehend—and I think, sometimes, that the Saints do not comprehend itand that is that the Lord reigns. There is a Scripture which says: "The Lord reigneth; let the earth rejoice. The Lord reigneth; let the people tremble." If the Lord did not reign we should be in a very peculiar position; in fact, to use a somewhat vulgar expression, we should be "in a bad row of stumps." But the Lord has decreed to accomplish certain purposes. He decreed it before the world was framed or the morning stars sang together for joy. He laid out the plan associated with humanity that He decreed should be accomplished. He understood about the fall of man. He understood about the redemption that would be required to redeem man and bring him back into his presence. He understood all about the opposition to the principles of truth, and the power of Satan, as it would be manifested in the different ages of the world, and the ruin, desolation, misery, confusion and destruction which would issue in conse-

quence of Satan possessing this power and dominion, for he is called the prince and power of the air, who rules in the hearts of the children of disobedience, and leads them captive at his will. They don't know this, but it is nevertheless true. And then the Lord understood another principle, namely, that the time would come when the power of Satan, and the power of the wicked would be overthrown: when the Zion of God would be established; when a reign of righteousness would be introduced; when there would be a communion between the Priesthood on the earth and the Priesthood in the heavens, and when correct principles would be introduced, and the rule and government of God would be established in the earth, and continue until the kingdoms of this world would become the kingdoms of our God and His Christ, and He would reign with universal empire over the nations of the earth. This is a thing that has been spoken of by all the Prophets, and it is the time of the restitution of all things since the world was.

Very well, this is the work, then, which is committed unto us, and it is well for us to comprehend the position we occupy; to understand the path we walk in; as the Scriptures say: "Thus saith the Lord, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls."

As a people we have an important work to perform. We must proclaim the Gospel to the nations of the earth. For this purpose, we are first gathered together. Then we are taught, then we are organized. We have our quorums of various kinds. We have the First Presidency; we have the Twelve; we have the