

he had not been treated right, in that the Lord accepted his brother's offering and would not accept his. But the Lord told him: "If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door." After a while he began to do something that men are guilty of today. What was it? He coveted his brother's flocks and herds, as many people covet our property here. What else? In order to get him out of the way, he killed him. He apparently had nobody to recommend to do the killing—as some are recommending that we be killed—so he had to do the business himself. The Lord again interrogated Cain. "Where is Abel thy brother?" And he said, "I know not: Am I my brother's keeper?" "What hast thou done? the voice of thy brother's blood crieth unto me from the ground." And the Lord went on to tell him that for his crime he should be looked upon as a fugitive and a vagabond in the earth.

I need not go into further detail. I simply desired to show that this spirit of hatred against God, His laws and His people is nothing new. The history of this world is full of examples of this kind. We are told that in former times the servants of the Most High wandered about in sheepskins and goatskins; being destitute, afflicted, tormented; (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth; and it was said in Jesus' day, that they killed the Prophets, and stoned those who were sent unto them; and finally, when the Son himself came, they said this is the heir, let us kill him, that the inheritance may be ours. Jesus said, if they do these things in the green tree, what will they do

in the dry? They beheaded John the Baptist; they crucified the Savior; and His Apostles were martyred for the same truths that He himself had proclaimed; and the Christians of those days under the rule of Pagan Rome, were thrown into the arena, to be devoured by wild beasts; they were imprisoned, slaughtered, and tortured in every conceivable way; and it is said of one Roman emperor, Nero, that he had the Saints covered with inflammable material, and then set on fire to light the streets of the Imperial City. When Christians were in possession of the same spirit, they did no better, as exhibited in the persecutions and destructions of the Waldenses, the Albigenses, and the Huguenots, in the application of the tortures of the thumb-screw, the rack, the faggot, and the fire, and of other species of refined cruelty by those who professed to be the followers of the meek and lowly Jesus.

Our history has been a history of the same kind of scenes. Joseph Smith, in his lifetime, was persecuted and driven from place to place. He was maligned, vilified, scourged, tarred and feathered, and finally murdered in cold blood, by a mob with blackened faces, in violation of the pledge of protection of the governor of the State of Illinois. It may be asked, why are we here today in these valleys of the mountains? Because we had to flee from Missouri to Illinois; from Illinois into these mountains, to seek for that protection among the savages of the plains which was denied us by the civilization of the age under the auspices of a boasted Christianity; and the same spirit of vilification, falsification and abuse still follows us.

At frequently recurring periods, frenzied demonstrations are made